20080211000054750 1/1 \$11.00 20080211000054750 of Probate, AL Shelby Cnty Judge of Probate, AL 02/11/2008 08:29:09AM FILED/CERT

This instrument prepared by:

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Paden & Paden, Attorney at Law #5 Riverchase Ridge, Ste 100 Birmingham, AL 35244

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned WACHOVIA BANK, NATIONAL ASSOCIATION, ("Mortgagee"), successor by merger to SouthTrust Bank, does hereby release the real property described below from the lien of that certain Mortgage executed by MMM Properties, LLC ("Mortgagor"), which is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in INSTRUMENT NUMBER 20061130000583080 ("Mortgage"). Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in County, Alabama, more particularly described as:

Lot 237, according to the Survey of Hillsboro Subdivision Phase I, as recorded in Map Book 37, Page 104 A, B and C, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.

Mortgagee has caused this instrument to be executed by its officer thereunto duly

| authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 3/ day of 1/2 authorized on or as of the 1/2 authorized on or |
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| WACHOVIA BANK, NATIONAL ASSOCIATION |
| By: UMMA Helas |
| Its: Ann Akers |
| Vice President |
| STATE OF ALABAMA) |
| COUNTY OF LIBY |
| I, the undersigned, a Notary Public in and for said County and State hereby certify that whose name as whose |
| Luis Duin |
| Notary Public My commission expires: My Commission Expires October 10, 2009 |
| My commission expires: WY Commission Expires October 10, 2009 |

Linda L. Hemira