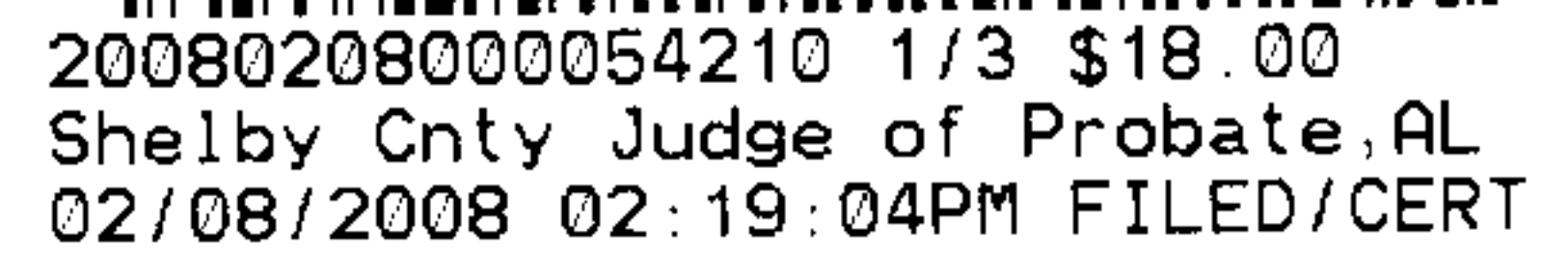


return to

TO BE RECORDED



____ (“Purchasers”).

GOTO(0014ab26)

State of MICHIGAN

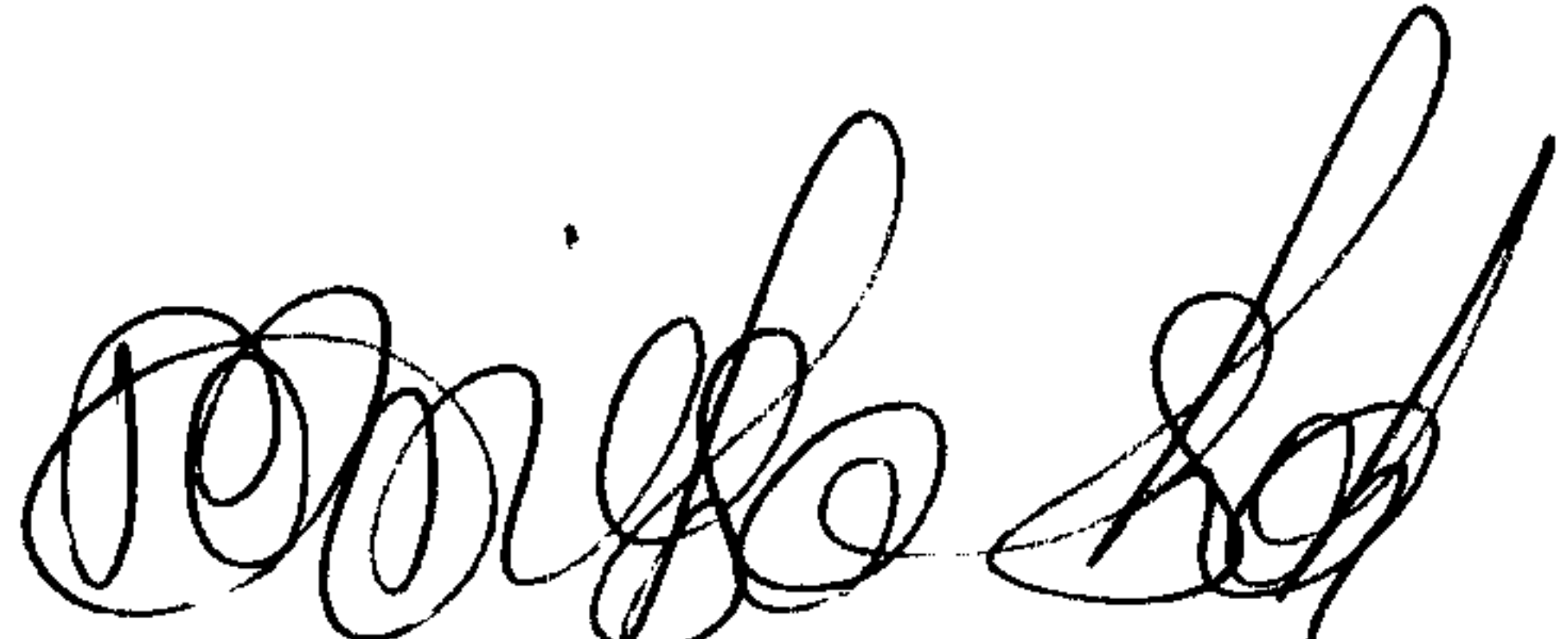
County of WAYNE

I, Manisha Shah, a Notary Public of the County and State aforesaid, certify that RJ Seaser, personally came before me this day and acknowledged that he is an Assistant Vice President of Citimortgage, Inc. and that he as Assistant Vice President, being authorized to do so, executed the foregoing instrument on behalf of the bank.

WITNESS my hand and official stamp or seal, the 24th day of October, 2007.

My commission expires:

MANISHA SHAH
NOTARY PUBLIC WAYNE CO., MI
MY COMMISSION EXPIRES Dec 12, 2007


Notary Public

SEAL-STAMP

THIS CERTIFICATE MUST BE ATTACHED TO
THE DOCUMENT DESCRIBED AT RIGHT

TITLE OF DOCUMENT: **ASSUMPTION AGREEMENT
WITH RELEASE OF LIABILITY**

NUMBER OF PAGES: 1

DATE OF DOCUMENT: 10-31-07



20080208000054210 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
02/08/2008 02:19:04PM FILED/CERT

LEGAL DESCRIPTION

LOT 743, ACCORDING TO THE SURVEY OF WATERFORD COVE-SECTOR 1, AS RECORDED IN MAP BOOK 28, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

For Informational Purposes Only: 309 WATERFORD COVE TRAIL , CALERA, AL 65040

Reference #: 0770450164

Record Owner(s): JANICA T. WILSON

COUNTY: _____ **PARCEL ID:** 22735004007000 **BLOCK:** _____ **LOT:** _____

This Schedule A has been made accessible via our website for **review only** purposes. The final Schedule will be included with your Title Commitment. Any changes made to the Schedule which have not been sanctioned by our company will not be included in the title policy and therefore will not be insured.

TITLESERV, INC.
CIC-2499510