

Macording Requested by & When Recorded Return To:

US Recordings, Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117

Prepared by: Citibank / Umesha Sharma 11800 Spectrum Center Dr. Reston, Va 22090

43662463

NOTE AND MORTGAGE MODIFICATION AGREEMENT

Citibank Loan #107122712733000

[PROPERTY DESCRIPTION – SEE ATTACHED RIDER A]

THIS AGREEMENT is made and entered into this <u>01/10/2008</u>, by and between Citibank, N.A., whose place of business is 3900 Paradise Road, Suite 127, Las Vegas, NV 89109 (the "Lender"), and <u>DAVID L</u>
<u>GRAHAM WHO TOOK TITLE AS DAVID L. GRAHAM GRAHAM AND BRIDGET H GRAHAM,</u>
<u>HUSBAND AND WIFE</u> (collectively referred to herein as "Borrower"). The "Property" means the real estate located at <u>2013 BROOK HIGHLAND RIDGE</u>, <u>BIRMINGHAM</u>, AL 35242-0000.

WHEREAS, Borrower obtained a home equity line of credit from Lender, on <u>05/18/06</u>, which line of credit is evidenced by a Home Equity Line of Credit Agreement and Disclosure (referred to herein as the "Note") and secured by a Security Instrument ("Security Instrument") in the form of a mortgage or deed of trust recorded as <u>20060518000237210</u> of the Official Records of <u>SHELBY</u> county (or if secured by a co-op, a security interest in the stock ownership of the co-op). The original Security Instrument was in the principal amount of <u>\$64,400.00</u>; and **NEW SECURED LOAN AMOUNT OF \$61,700.00**

WHEREAS, all terms used herein and not otherwise defined shall have the meaning set forth in the Note; and

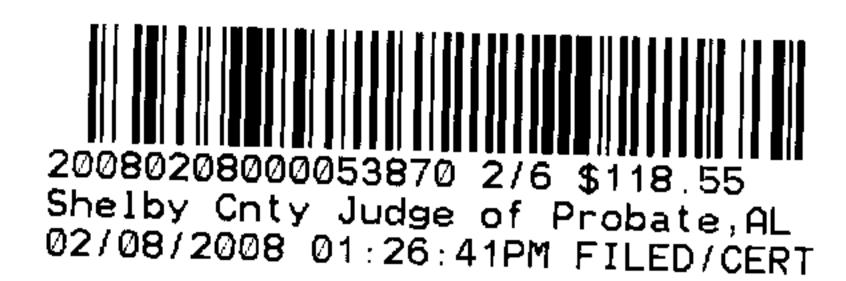
WHEREAS, Borrower has requested that the Credit Limit set forth in the Note be increased, and Lender is willing to allow the Credit Limit to be so increased.

NOW, THEREFORE, in consideration of the mutual promises contained herein, Lender and Borrower agree as follows:

- 1. **CREDIT LIMIT INCREASE**. Borrower and Lender hereby agree to increase the Credit Limit set forth in the Note to \$126,100,00 and to modify the Security Instrument so that the principal amount secured by the Security Instrument is \$126,100.00.
- 2. **NO OTHER MODIFICATION.** Except as otherwise set forth herein, all other terms and conditions of the Note and Security Instrument shall remain unchanged and in full force and effect.

NBS-H-MOD-000-AL GRAHAM 1 of 6

Revised 05/17/2007 ACAPS: 107122712733000

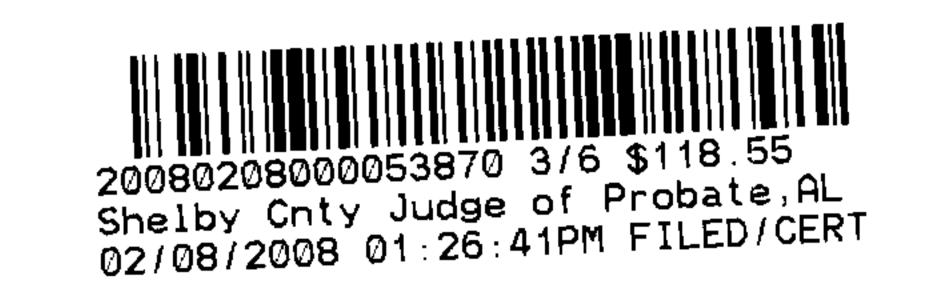


citibank

- 3. **SECURITY INSTRUMENT.** Lender and Borrower agree that the Security Instrument described above will continue to secure all obligations to Lender under the Note as modified by this Agreement. Nothing in this Agreement will affect or impair Lender's security interest in, or lien priority on, the property described in the Security Instrument, and/or be construed to be a novation, satisfaction or a partial or total release of the Note or Security Instrument.
- 4. **COMPLETE TRANSACTION.** Except as expressly modified by this Agreement, all terms of the Note and Security Instrument remain in full force and effect. By signing below, Lender and Borrower acknowledge there are no additional terms or agreements between them, oral or written.
- NON-WAIVER. This Agreement does not constitute a limitation or waiver of Lender's rights to prohibit, or restrict, any future modifications requested by Borrower or to enforce any rights or remedies contained in the Note or Security Instrument.
- 6. **OTHER TERMS.** If any terms of this Agreement are deemed invalid or unenforceable, or otherwise affect a lien priority of the Security Instrument, this Agreement shall immediately terminate and the original terms of the Note and Security Instrument shall apply.

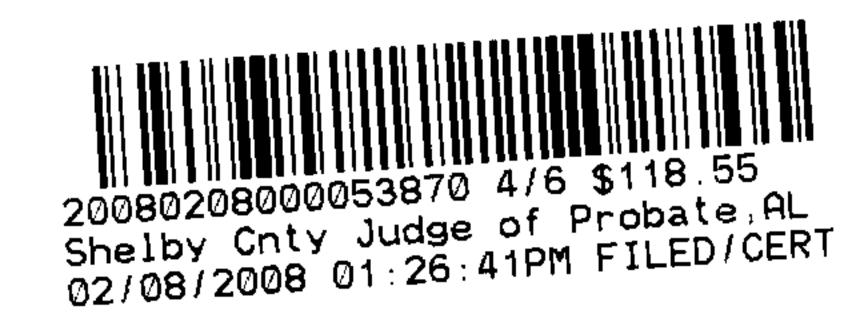
2 of 6

Revised 05/17/2007 ACAPS: 107122712733000



citibank

LENDER AND BORROWER AGREE AND ACCEPT DATE FIRST ABOVE WRITTEN.	R. I H Olasha
Borrower: DAVID L GRAHAM WHO TOOK TITLE AS DAVID L GRAHAM GRAHAM	Borrower: BRIDGET H GRAHAM
Borrower:	Borrower:
Property Owner Who Is Not a Borrower:	
By signing below, you agree to the terms of this Agreem by Citibank against the Property. You are not a "Borro indebtedness owed under the Agreement. You agree, he Property for the amounts owed under the terms of this A	ower" and are not personally liable for the owever, that Citibank has a claim against the
STATE OF ALABAMA, COUNTY OF	SS:
I, the undersigned, a Notary Public in and for said whose name is signed to the foregoing conveyance and who informed of the contents of the conveyance, he(she)(they) edate. Given under my hand and official seal this day of	o is known to me, acknowledged before me that, being executed the same voluntarily on the day the same bears
My Commission Expires: Obj Obj	The year year year year year year year yea
STATE OF ALABAMA, COUNTY OF State) SS:
I, the undersigned, a Notary Public in and for said on 10 day of the sure 108, in the year 2 know having a look tilled	vn to me to be the wife of the within named
who being examined separate and apart from the husband to acknowledged that she signed the same of her own free will the part of the husband. Given under my hand and official seal, this/ day of	ouching her signature to the within named Mortgage, and accord, and without fear, constraints, or threats on
My Commission Expires: 0506/ Notary Public [Print Name]	
	r





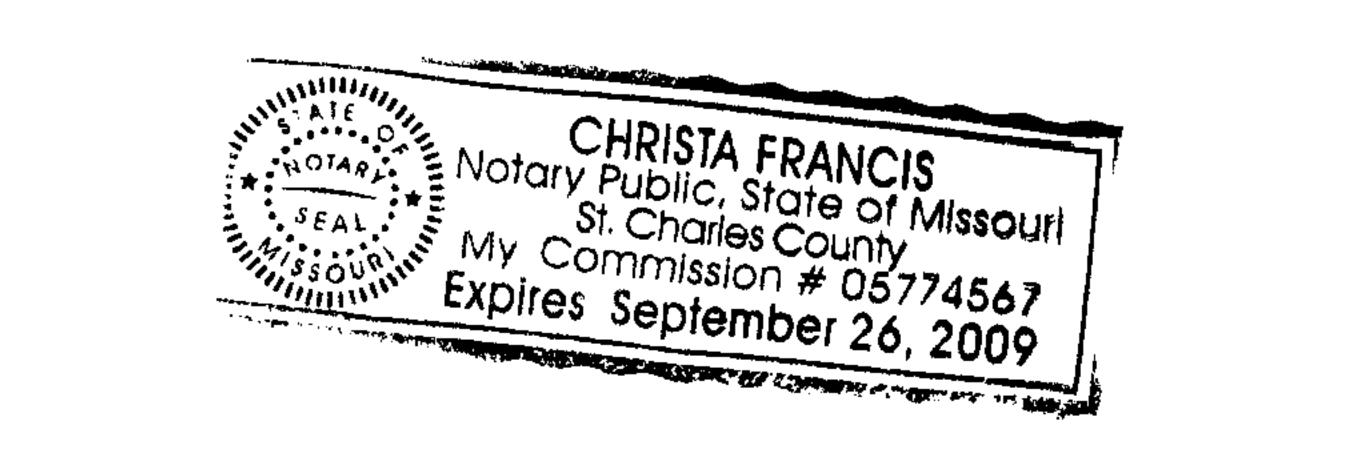
IF MORTGAGOR IS A TRUST:

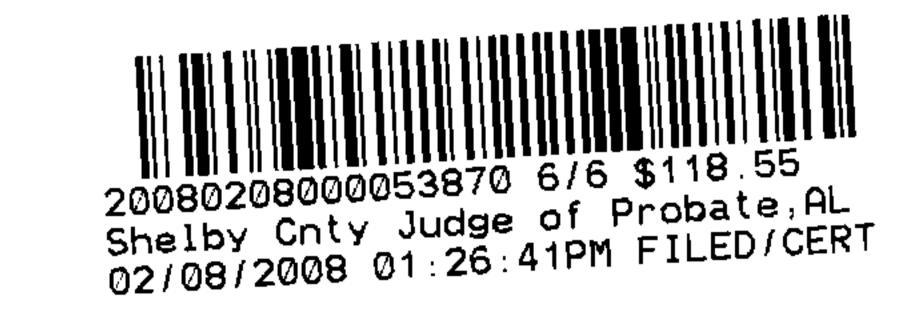
not personally but solely as trustee as aforesaid		
By:		777.41.
		Title
STATE OF ALABAMA, COUNTY OF) S	S:
The foregoing instrument was acknowledge	ged before me a Notary Publ	ic in and for said County, in the
Commonwealth aforesaid this		by
	of	
(name of corporation), a	cor	poration on behalf of the corporation.
Attest:	Title:	<u> </u>
My Commission Expires:	Notary Public	



20080208000053870 5/6 \$118.55 Shelby Cnty Judge of Probate, AL 02/08/2008 01:26:41PM FILED/CERT

· ·
in the year 2008, before me
_to me known, who, being by me duly erein described and which executed the here to by authority of the board of directors





Revised 05/17/2007

ACAPS: 107122712733000



NOTE AND MORTGAGE MODIFICATION AGREEMENT RIDER A – PROPERTY DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 2033, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 20^{TH} SECTOR, RECORDED IN MAP BOOK 16 PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 2013 BROOK HIGHLAND RD

PARCEL: 03-9-30-0-002-001.034

U43662463-010P06 NOTE/MTG MOD AGR

US Recordings