

## SUPERIOR BANK Formerly THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3316

## SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA COUNTY SHELBY

Know All Men by These presents that the undersigned, **SUPERIOR BANK** acknowledges full release of the indebtedness secured by that certain mortgage executed by **CARBONIE CONTRACTING INC, AN ALABAMA CORPORATION** to **THE BANK** on **SEPTEMBER 8, 2005** which said mortgage was recorded **SEPTEMBER 19, 2005** in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA,** in **INST. 20050919000483680**; **ASSIGNMENT OF LEASES AND RENTS RECORDED SEPTEMBER 19, 2005 IN INST. 20050919000483690** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; SUPERIOR BANK has caused these presents to be executed this **31ST** day of **DECEMBER 2007**.

SUPERIOR BANK

DANNY KINCAID

SENIOR VICÉ PRESIDENT

LOAN OPERATIONS

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>DANNY KINCAID</u>, whose name as <u>SENIOR VICE PRESIDENT LOAN OPERATIONS</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31ST day of DECEMBER 2007.

Notary Public Milk Kither S

My Commission Expires 8/3/1/

ACCT #: 60451815 BRANCH: 27

This document was prepared by: Shelia Carroll Collateral Release 17 North 20<sup>th</sup> Street Birmingham, AL 35203

