THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244

GRANTEE'S ADDRESS: James D. Mason PO BOX 965 Pelham, Alabama 35124

STATE OF ALABAMA

COUNTY OF SHELBY

CORPORATION
GENERAL WARRANTY DEED

20080208000053100 1/1 \$12.00

Shelby Cnty Judge of Probate, AL 02/08/2008 11:23:54AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE THOUGAND AND NO/100THS (\$1000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR. Premiere Land and Development, Inc., a corporation (hereit after referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, James D. Mason, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, state of Alabama, to-with

Lot 22, according to the survey of Harbor Towne, as recorded in Map Book 13. Fage 74, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in five simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for an Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance,

Shelby County, AL 02/08/2008
State of Alabama

Deed Tax:\$1.00

STATE OF ALABAMA

COUNTY OF SHELBY

Premiere Land and Development, Inc.

By: James D. Mason, President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James D. Mason whose name as President of Premiere Land and Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 300 day of October, 2002.

NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 28, 2004
My Commission Expires:

hereto set his signature and seal this the _____ day of October, 2002.