



NOC0001-AL (08/00)

P.O. Box 3967 • Peoria, IL 61612-3967 (309) 692-1000 or (800) 645-2402

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NOTARY BOND - Alabama -

| THE STATE OF ALABAMA | Bond No. | NOC-968050 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------|
| County of SHELBY | | |
| KNOW ALL MEN BY THESE PRESENTS: | | |
| That we Peggy A. Schwartz Insurance Company, a corporation duly licensed to do business in the bound unto the State of Alabama in the sum of Ten Thousand Doll truly to be made and done, we bind ourselves, our heirs, execute presents, and we hereby waive our right to claim personal proper | he State of Alabama, as Stars (\$10,000), for the paors, administrators and | yment of which well and assigns, firmly by these |
| Sealed with our seals, and dated this <u>29th</u> day of | January | _,_2008 |
| WHEREAS, the above-named Principal has been duly appointed | Notary Public <u>Alaba</u> | ı <u>ma</u> |
| (State at Large) beginning the 29th day of January | | for the term of four years |
| in and for said County. | | |
| NOW, THEREFORE, the condition of this bond is that if the named the office of Notary Public during his/her continuance therein, then it shall remain in full force and effect. Countersigned By Admits bond is that if the named the office of Notary Public during his/her continuance therein, then it shall remain in full force and effect. Pegg | n this obligation shall be | null and void; otherwise, |
| | asurance Company | |
| P.O. Box 449, Trussville, AL 35173 By | Smith E. | Muhae (L.S.) |
| Address | Preside | ent 1 |
| Approved and filed this day of Horizon | Patricia Geografia | 2 meister |
| | Judge of Pr | robate |
| $\mathbf{B}\mathbf{y}$ | · · · · · · · · · · · · · · · · · · · | |
| THE STATE OF ALABAMA | | |
| County of SHELBY | OATH OF OFF | ICE |
| I, EGAL A. CHWARTZ | do solemnly swear that I | will support the Consti- |
| tution of the United States and the Constitution of the State of Alal that I will faithfully and honestly discharge the duties of the offic | | |
| my ability, so help me God. | c apoli willen i am abou | t to criter, to the best of |
| Subscribed and sworn to before me this Z | | |
| day of Jeloruary | | Line L |
| Notary Public ; JUL | Peggy A. Schwartz Prince | cipal |
| $\begin{array}{c c} & 06 \\ \hline & 2000 \end{array}$ | LI Insurance Company | |

1-309-692-1000

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