

20080207000051680 1/3 \$22.00
Shelby Cnty Judge of Probate, AL
02/07/2008 01:54:10PM FILED/CERT

Shelby County, AL 02/07/2008
State of Alabama

Deed Tax: \$5.00

STATE OF ALABAMA
COUNTY OF Shelby

8416-C-AL
(06-2007)

Preparer's name and address:

Becky Grinder

118 Cedar Cove Dr.

Pelham, AL. 35124

Grantee's Address:

BellSouth Telecommunications, Inc. d/b/a AT&T Alabama

3196 Highway 280

Room 102N

Birmingham, AL. 35243

EASEMENT

For and in consideration of Five Thousand dollars (\$ 5,000.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book 19970001832100000, page , Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 13, Township 19S, Range 02W, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☐ strip) (☒ parcel) of land 30 ft x 30 ft with a 15 ft access strip from easement to Cahaba Valley Cove as shown on the attached survey and hereby made a part of this document.

Attachment A.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

PMT 78384



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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement

In witness whereof, the undersigned has/have caused this instrument to be executed on the 3rd day of
January, 2008

Signed, sealed and delivered in the presence of:

Witness
(Print Name) _____

Witness
(Print Name) _____

First Lutheran Church

Name of Corporation

(Address)

2507 Highland Ave. South

Birmingham, AL 35205

By: _____

Title: **Vice President Stanley E. Weir**


Attest: _____

State of Alabama, County of **Shelby**

I, **Rebecca A Grinder**, Notary Public in and for said County in Alabama, hereby certify
that **Stanley E. Weir** whose name
Vice President of the

First Lutheran Church, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 3rd day of January, 2008


Notary Public

(Print Name) **Rebecca A. Grinder**

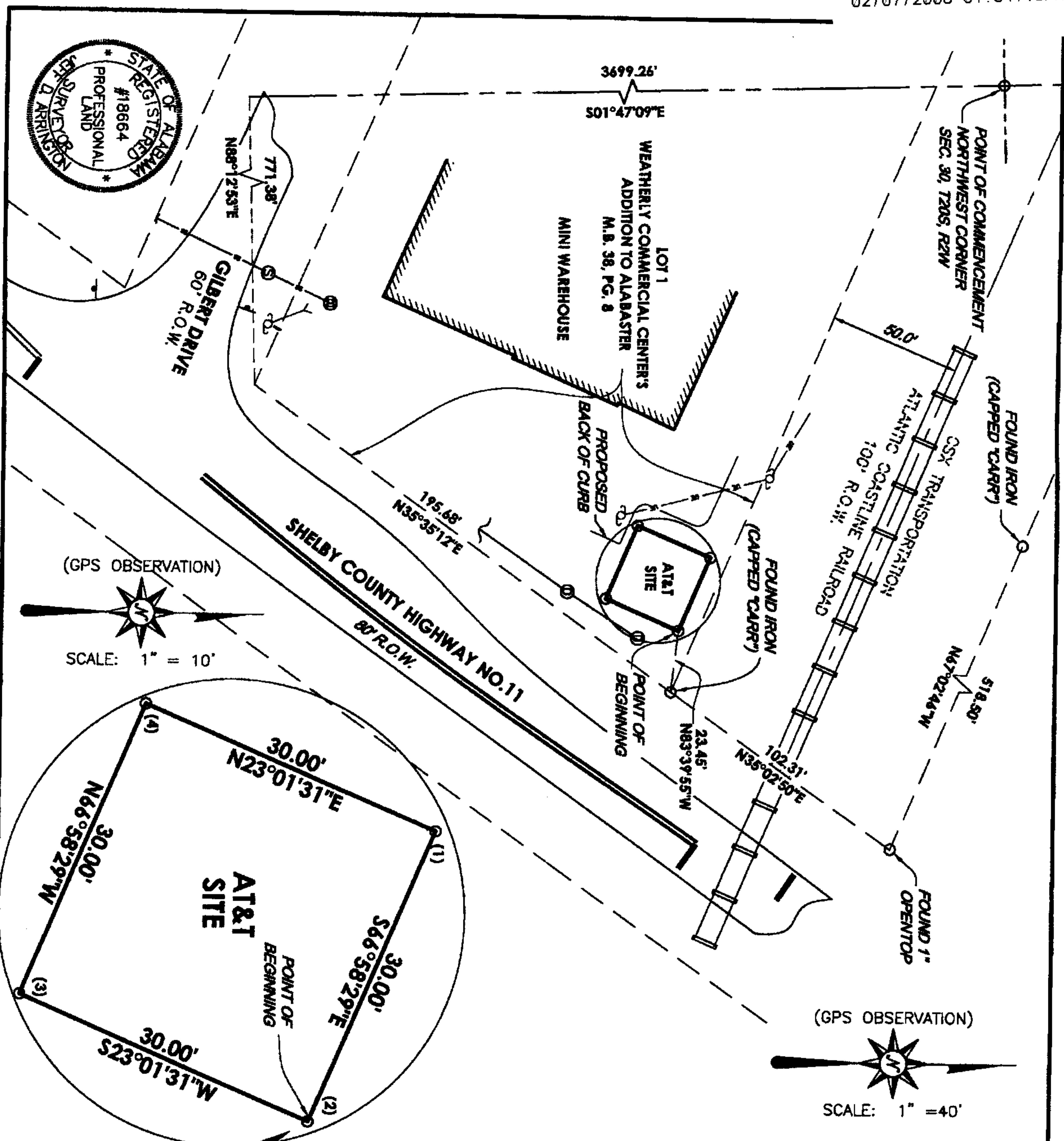
My Commission Expires: **08-22-2011**

TO BE COMPLETED BY GRANTEE

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	

ATTACHMENT A

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EASEMENT DESCRIPTION:

A TRACT OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT NORTHWEST CORNER OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 2 WEST AND THENCE RUN SOUTH 01°47'08" EAST ALONG THE WEST LINE OF SAID SECTION FOR 3,699.26 FEET; THENCE RUN NORTH 88°12'53" EAST FOR 771.38 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SHELBY COUNTY HIGHWAY #11 AND TO THE SOUTHEAST CORNER OF LOT 1 ACCORDING TO THE SURVEY OF WEATHERLY COMMERCIAL CENTERS ADDITION TO THE ALABASTER AS RECORDED IN MAP BOOK 38, PAGE 8 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 36°39'12" EAST ALONG THE EAST LINE OF SAID LOT 1 AND SAID ROAD RIGHT-OF-WAY FOR 185.68 FEET TO THE NORTHEAST CORNER OF SAID LOT 1 AND A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF CSX TRANSPORTATION ATLANTIC COASTLINE RAILROAD RIGHT-OF-WAY; THENCE RUN NORTH 83°39'55" WEST FOR 23.45 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN SOUTH 23°01'31" WEST FOR 30.00 FEET; THENCE RUN NORTH 66°58'29" WEST FOR 30.00 FEET; THENCE RUN NORTH 23°01'31" EAST FOR 30.00 FEET; THENCE RUN SOUTH 66°58'29" EAST FOR 30.00 FEET TO THE POINT OF BEGINNING. CONTAINING 900.00 SQUARE FEET

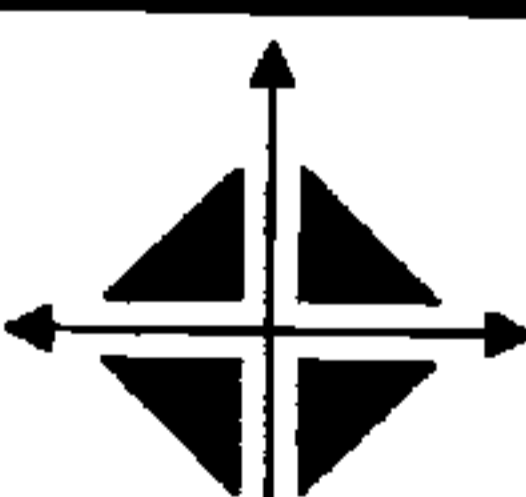
I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR:

JEFF ARRINGTON
ALABAMA NO. 18664
DATE 1-15-08

CONTROL DATA			
ID	NORTH	EAST	
(1)	1187720.64	2184377.25	
(2)	1187708.91	2184404.86	
(3)	1187681.30	2184393.12	
(4)	1187693.03	2184365.51	

NOTE: ALL IRONS ARE SET #18664



ARRINGTON ENGINEERING
CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS

Office: (205) 985-5935
Fax: (205) 985-5935
2032 Valleydale Road
Birmingham, AL 35244

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