


THIS INSTRUMENT WAS PREPARED BY:

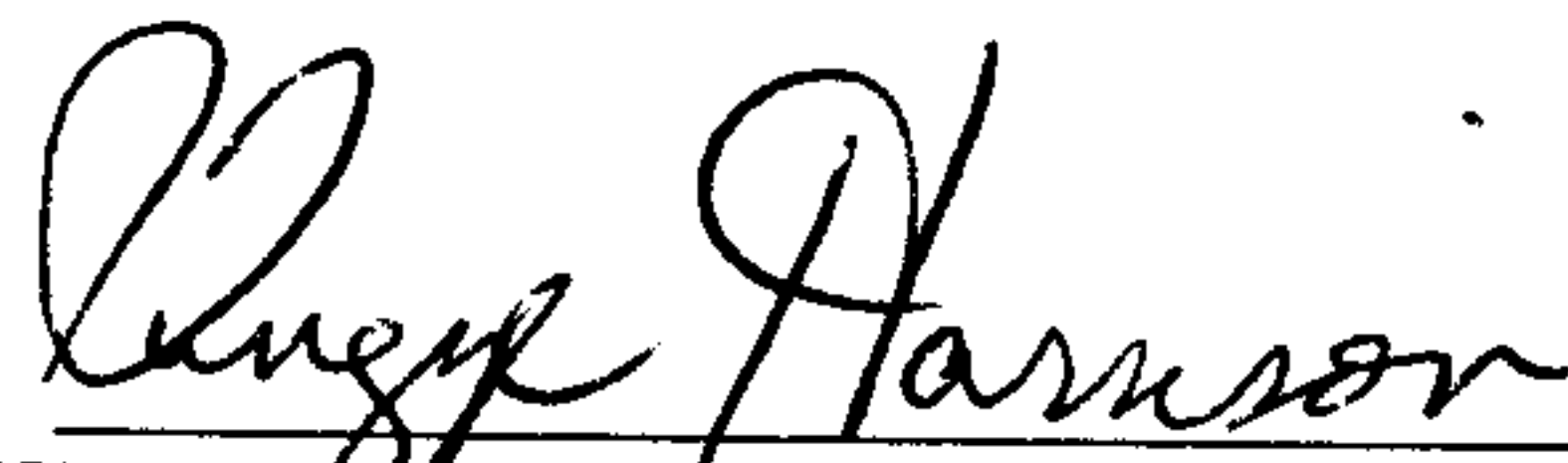
TUNGYE HARRISON  
ADDRESS: P O BOX 2727  
BIRMINGHAM, AL 35202

  
20080207000051650 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
02/07/2008 01:54:07PM FILED/CERT

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED **ACIPCO FEDERAL CREDIT UNION**, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN REAL PROPERTY MORTGAGES EXECUTED JOSEPH H MOSS, AND WIFE, BRENDA J MOSS, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, INSTRUMENT 2001-09120 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, TUNGYE HARRISON, ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 6TH DAY OF FEBRUARY, 2008.



TUNGYE HARRISON,  
ASSISTANT LOAN MANAGER  
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)  
JEFFERSON COUNTY)

### NOTARY PUBLIC

I, THE UNDERSIGNED, JUDGE OF PROBATE, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT VALERIE GARNER, WHOSE NAME AS LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6TH  
DAY OF FEBRUARY, 2008.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
OCTOBER 24, 2010