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SATISFACTION OF MORTGAGE

LOAN #: 2351094 "Michael D Nichols" Shelby County, Alabama

Paid in Full Date: 11/23/2007

Dated: February 06, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS** does hereby certify that a certain mortgage from **MICHAEL D NICHOLS AND SPOUSE, TINA S. NICHOLS** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **SEPTEMBER 10, 2004**, filed for record **OCTOBER 5, 2004** in mortgage volume , page DOC No. **20041005000550150**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **6th** day of **FEBRUARY, 2008**.

Loan Amount \$29,800.00

Tax Parcel ID: na

Property Address: 109 Sunset Trail, Alabaster, AL 35007

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

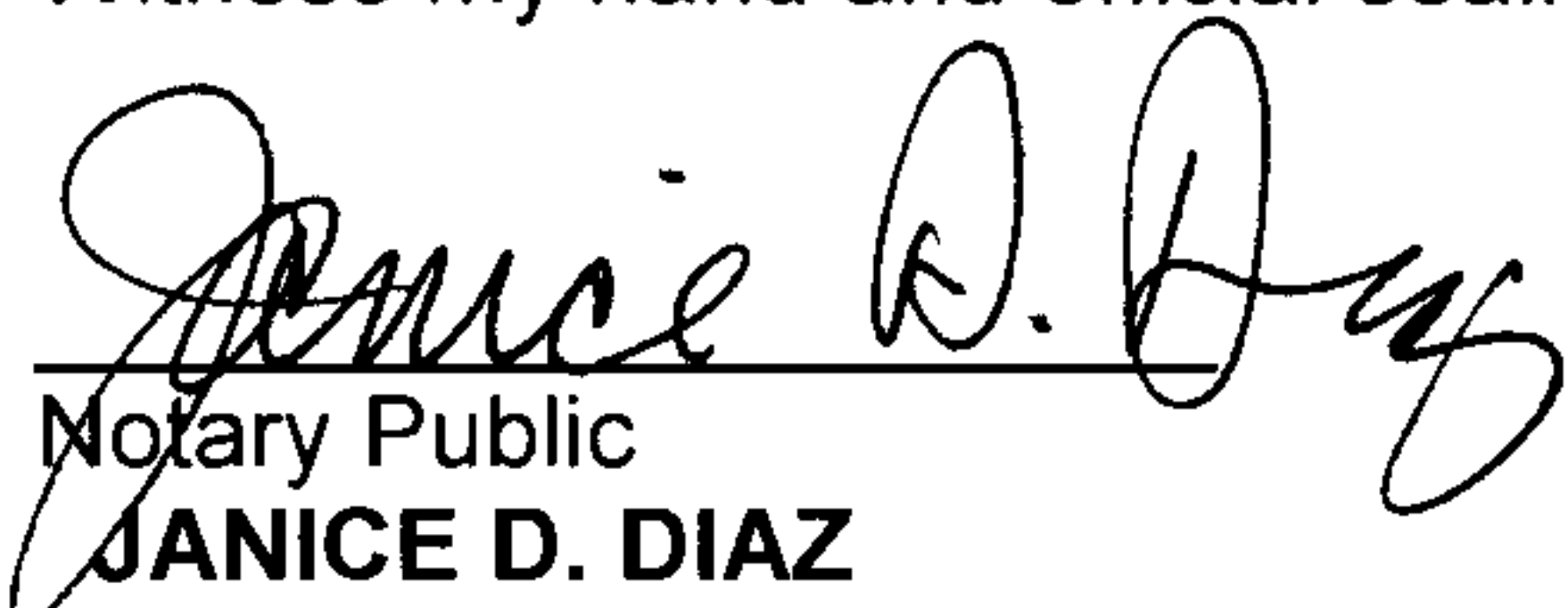
By:

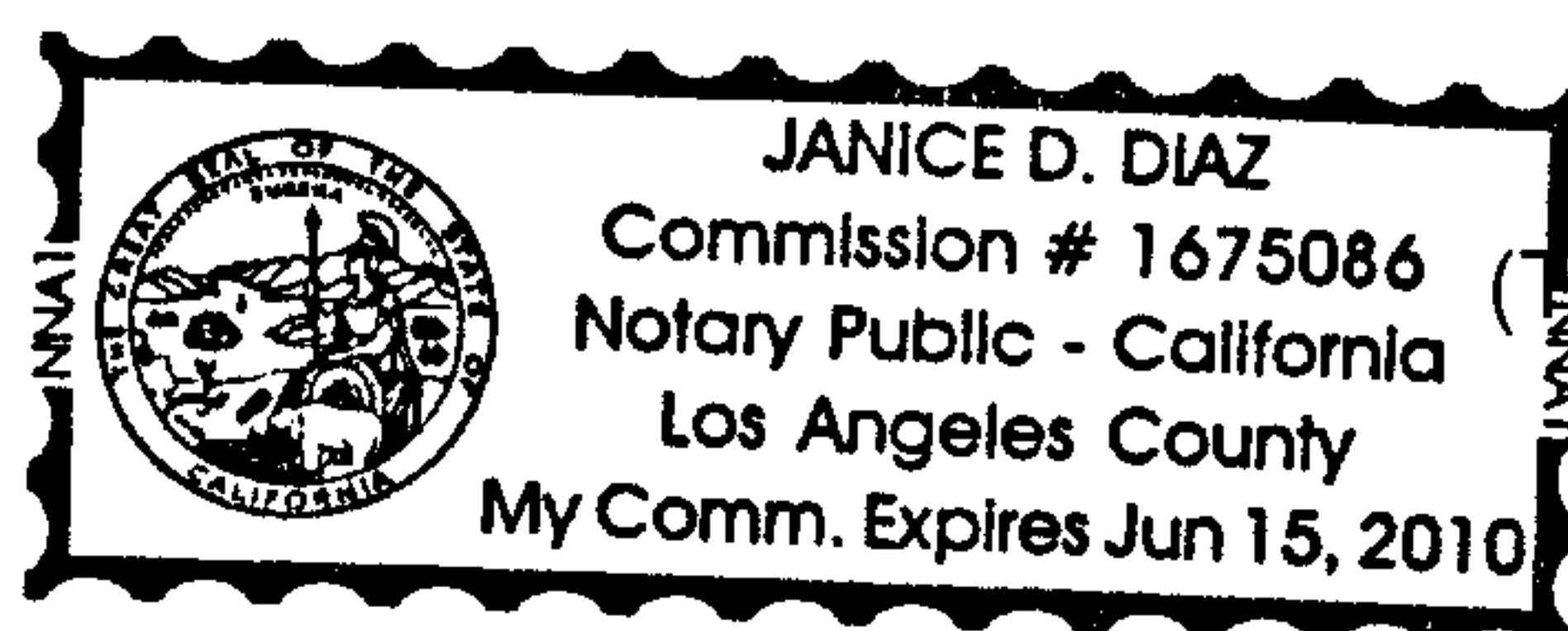

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **February 06, 2008**, before me, **Janice D. Diaz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
JANICE D. DIAZ



(This area is for notarial seal)