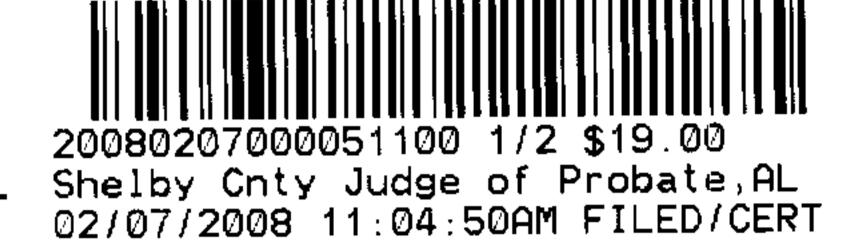
THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This instrument was prepared by: Mike T. Atchison Attorney At Law, Inc. P O Box 822 Columbiana, AL 35051

Send Tax Notice to: Larry J. L. Parker 53370 Hwy 25 Vandiver, AL. 35176

WARRANTY DEED



STATE OF ALABAMA) **COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIVE THOUSAND DOLLARS and NO/00 (\$5,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, JOHNIE L. PARKER, JR., a married man and JOAN E. BRASHER, a single woman (herein referred to as Grantors), grant, bargain, sell and convey unto, LARRY J. L. PARKER (herein referred to as Grantee), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

> Commence at the SE corner of the NW¼ of the SW¼ of Section 11, Township 18 South, Range 1 East; thence run Northerly along the East line for a distance of 386.4 feet to the POINT OF BEGINNING. Thence continue along same line for a distance of 380.7 feet; thence turn 87 deg. 05' to the left for a distance of 241.68 feet to an Old Fence Line; thence turn 18 deg. 40' 33" to the left and along said Old Fence a distance of 80.0 feet; thence turn 66 deg. 59' 15" to the left for a distance of 367.42 feet; thence turn 96 deg. 22' to the left for a distance of 365.0 to the POINT OF BEGINNING.

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2008.
- 2. Easements, restrictions, rights of way, and permits of record.

This property constitutes no part of the homestead of the Grantors.

Grantors and Grantee herein are the only heirs-at-law of Onvia Parker, who died August 29, 2005 and Johnie L. Parker, who died October 2, 2007.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5th. day of Leurary, 2008. Joan E. Brashen JOAN E. BRASHER

Johnie J. Perkor St. JOHNIE L. PARKER, JR.

STATE OF ALABAMA) **COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JOHNIE L. PARKER, JR., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

My Commission Expires:

Given under my hand and official seal this 5th, day of Telerray, 2008.

Melle P. White keed
Notary Public My Commission Expires March 13, 2008

Shelby County, AL 02/07/2008

State of Alabama

Deed Tax: \$5.00

STATE OF ALABAMA) COUNTY OF SHELBY)

20080207000051100 2/2 \$19.00 Shelby Cnty Judge of Probate, AL 02/07/2008 11:04:50AM FILED/CERT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **JOAN E. BRASHER**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th. day of Johnson, 2008.

Notary Public

My Commission Expires: My Commission Expires March 13, 2008