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STATE OF ALABAMA

**COUNTY OF SHELBY** 

FHA CASE NO.: 0115465946703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to **Countrywide Home Loans**, **Inc.**, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

LOT 580, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 4, PHASE 1, AS RECORDED IN MAP BOOK 34, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the And day of January, 2008.

Its:

Countrywide Home Loans, Inc.

AFFIX CORPORATE SEAL

M. Kelly Michie, 1st Vice President

MARK BISHOP, 1ST VICE PRESIDENT

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Its: 1ST VICE PRESIDENT	

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STATE OF	TEXAS	
COUNTY OF	COLLIN	
VICE PRESIDENT and ST conveyance and informed of the case executed the san bears date.	VICE PRESIDENT Country who are known to me contents of said converse voluntarily for and	and for said State and County, hereby certify that and
Grantee's Addres Secretary of H Development 600 Beacon Pa	ousing & Urban t	NOTARY PUBLIC My Commission Expires:  Color of the color

This instrument prepared by:

William S. McFadden McFADDEN, LYON & ROUSE, L.L.C. 718 Downtowner Boulevard Mobile, Alabama 36609 Christopher & Jessica Mills

Beacon Ridge Tower Suite 300

Birmingham, Alabama 35209