

FULL SATISFACTION OF RECORDED LIEN

Loan #: 608500-29 Mtg Date: November 16, 2006 Mtg Amount: \$78,000
Property Address: 2429 Chuchura Road, Birmingham, AL 35244

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **TONY H. BASSEGHI and spouse TAMMIE J. BASSEGHI** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number **-20061208000595650** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 31st day of January 2008.

MUTUAL SAVINGS CREDIT UNION

BY: 
Jeff Graham

AS: Director of Lending Services

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as Director of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 31st day of January 2008


NOTARY PUBLIC

MY COMMISSION EXPIRES:

4-12-2011

THIS INSTRUMENT WAS PREPARED BY: NICOLE DAVIS
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236

