20080206000049750 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/06/2008 01:57:15PM FILED/CERT

STATE OF ALABAMA)

ASSIGNMENT

COUNTY OF SHELBY)

Richard Bradshaw Loan No. 0070538400

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R4, WITHOUT RECOURSE, its successors and assigns, that certain mortgage executed by RICHARD W. BRADSHAW and DONNA M. BRADSHAW, husband and wife, to AMERIQUEST MORTGAGE COMPANY in the principal sum of Sixty Eight Thousand & 00/100 Dollars dated the 19th day of March, 2004, and filed for record on the 16th day of April, 2004, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20040416000199520, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R4, WITHOUT RECOURSE, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERIQUEST MORTGAGE COMPANY has caused this instrument to be executed in its name by Kelly Rader, its Authorized Agent for CITI RESIDENTIAL LENDING, INC., AS ATTORNEY IN FACT, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 3 day of January, 2008.

AMERIQUEST MORTGAGE COMPANY BY CITI RESIDENTIAL LENDING, INC., as ATTORNEY IN FACT

BY: Kelly Rader, Authorized Agent

WITNESS Raymond Rojas

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

I certify under PENALTY OF PERJERY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

My Commission Expires: 9/13/2011

JOHNNY ALVARADO
Commission # 1747394
Notary Public - California
San Bernardino County
MyComm. Betas Sup 13, 2011

This Instrument Prepared By:

Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804