

### REAL ESTATE MORTGAGE SATISFACTION

**Trane Federal Credit Union**, located in the County of La Crosse, State of Wisconsin, does hereby certify and acknowledge that a certain mortgage, made and executed by **Geoffrey A Bell and Laurie A Bell**, now held and owned by the Credit Union above named and recorded in the Office of the Probate Judge in and for **Shelby County**, in the State of Alabama, to wit:

Parcel ID Number:

Description provided in attached addendum

Property Address: **1143 Kingswood Road Birmingham AL 46530**

Mortgage dated **11/29/2000** recorded in Volume/Book of Records/Mortgages, on Page/Image as  
Document Number **2000-45269** is hereby satisfied.

Dated: 01/24/2008

**Trane Federal Credit Union**

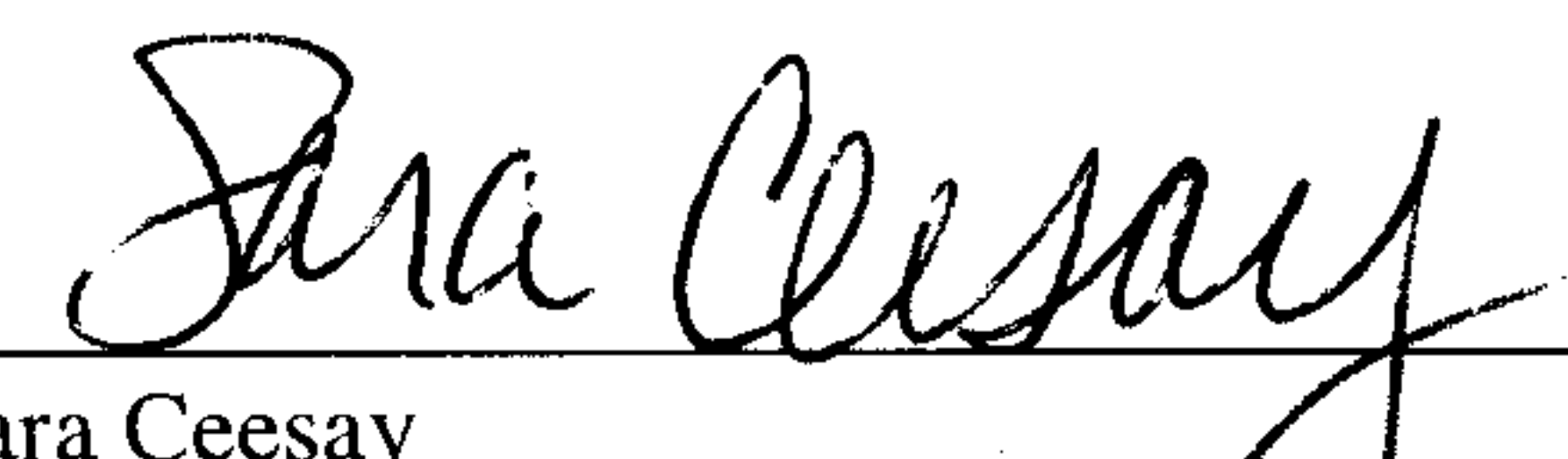
By:

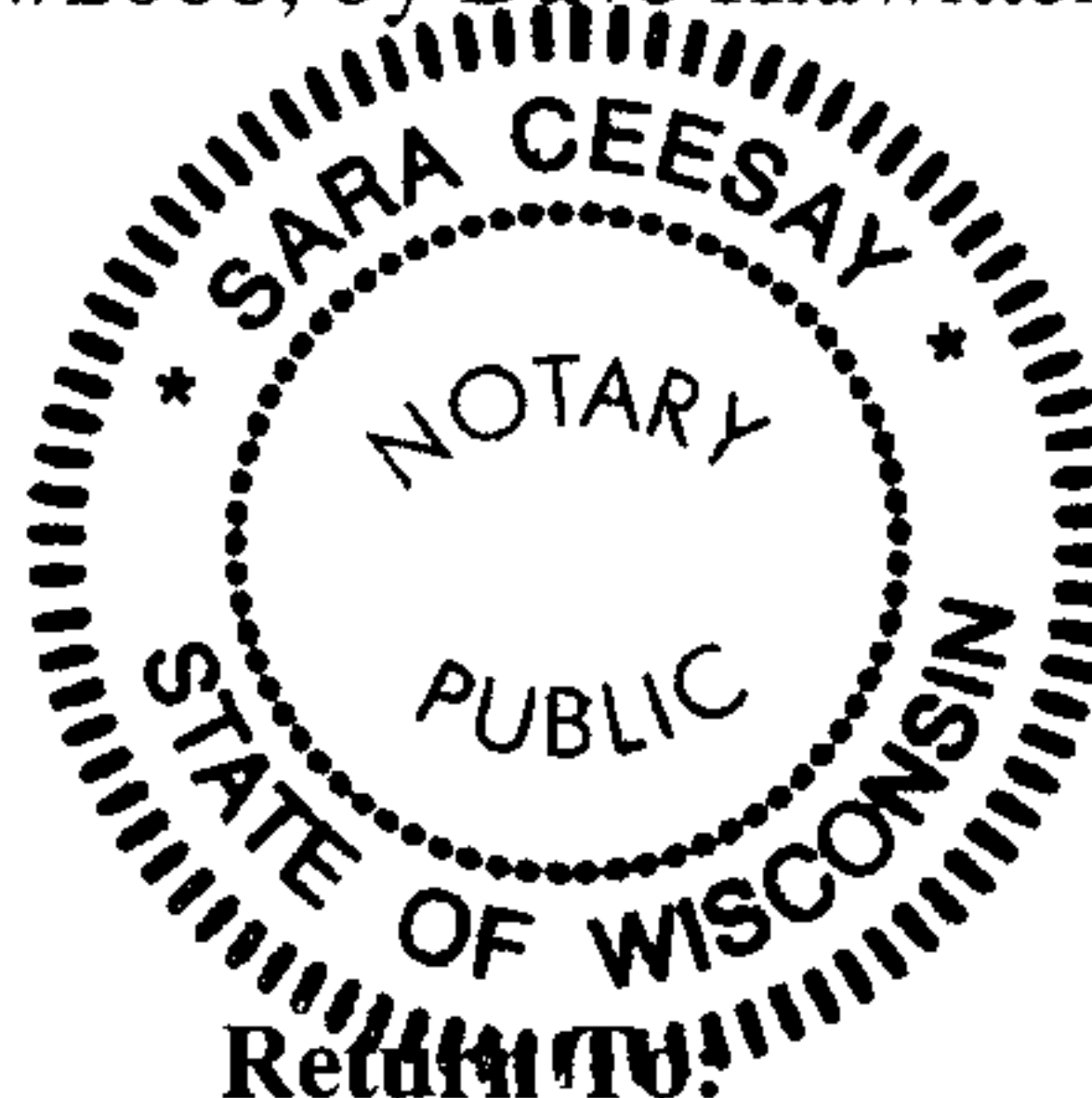
  
Dave Klawitter, VP Consumer Lending

#### Acknowledgment


State of Wisconsin, La Crosse County } SS

This instrument was acknowledged before me on 01/24/2008, by Dave Klawitter, VP Consumer Lending of Trane Federal Credit Union.

  
Sara Ceesay  
Notary Public of La Crosse County Wisconsin  
My commission expires: 04/11/2010



This document prepared/drafted by:  
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20080205000046550 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/05/2008 12:32:05PM FILED/CERT

**Lot 1004, according to the Survey of Highland Lakes, 10th Sector, Phase I, an Eddleman Community, as recorded in Map Book 26 page 27 in the Probate Office of Shelby County, Alabama.; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.**

**Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. #1996-17543 and Inst. #1999-31095, in the Probate Office of Shelby County, Alabama for Highland Lakes, a Residential Subdivision, 10th Sector, Phase I, recorded as Inst. #1999-43196 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").**