

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Sylvia Hancock  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by

Roger Bass and Rene Bass, Husband and Wife as Mortgagor, and

Bryant Bank as Mortgagee on

11-2-2007, to secure the debt or other obligation in the amount of \$600,000.00

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

11-9-2007, in the Judge of Probate Office for Shelby

County, Alabama and is indexed as 20071109000518970

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 575 Sheffield Way, Birmingham Alabama 35242  
and legally described as:

Parcel ID# 09-5-16-0-005-062.000 See Exhibit "A"

LENDER:

*Denis Clement* (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

20080204000045450 2/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
02/04/2008 03:56:40PM FILED/CERT

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Kendall Tubbs, a Notary Public, do and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a banking institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 31 day of January, 2008

My commission expires:  
10/24/10

Kendall Tubbs  
Notary Public

(seal)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 24, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20080204000045450 3/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
02/04/2008 03:56:40PM FILED/CERT

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 22-95, according to the Survey of Highland Lakes, 22nd Sector, Phase II, an Eddleman Community, as recorded in Map Book 36, Page 94 A-C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and further amended in Instrument # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 22nd Sector, Phase II, recorded as Instrument No. 20060605000263860 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration"). Mineral and mining rights excepted.