

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Melissa D. Ray of 569 Smith Rd, Jemison, AL 35085, against all causes of action, suits, claims, counter claims and demands accruing to the said Melissa D. Ray or her legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

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representative, and against	t all judgments, settler	ments and settlement agree	ements entered into by virtue thereof
and on account of such inj	juries giving rise to su	ch causes of action, suits,	claims, counter claims, demands,
judgments, settlements or	settlement agreements	s and which necessitated s	uch hospital care.
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Amount Claimed:	\$126,988.10	Date of Admission:	01/14/2008
Date of Injury:	01/13/2008	Date of Discharge:	01/24/2008
	son, to be liable for da	<u> </u>	such injured person, or the legal njuries are, to the best of the
Name:		Name:	
Address:		Address:	
Name:		Name:	
Address:	<u> </u>	Address:	
B	y: Salvarad Repres	entative IIAR/PES	Diffinition of the contract of
Before me, Sosetta	A. Juare	a Notary Public in and fo	or the County of Jefferson, State of
Alabama, personally appe	ared, <u>Barbara Donah</u>	oo who being by me first	duly sworn, doth depose and say that
he is the authorized repres	entative for the claims	ant, and as such has person	nal knowledge of the facts set forth in
the foregoing statement of Subscribed and sworn to b	f lien, and that the sam	e are true and correct.	
Subscribed and sworn to b	before me this 294	day of Kanua	

Notary Public

MOTARY FUELIC STATE OF ALABAMA AT LARGE (
MY COMMISSION EXPIRES: Jan 21, 2012
MOTHED THRU NOTARY PUBLIC UNDERWRITERE

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