This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

08/04/2009

Send Tax Notice To:
Lauren A. Morgan
1516 Laurens Court
Birmingham, AL 35242

## CORPORATION FORM WARRANTY DEED

COIL OIGHTOIL I	COLUMN AN PAINTAIN I I DICICIO
STATE OF ALABAMA)	
SHELBY COUNTY )	20080201000042570 1/2 \$36.50 Shelby Cnty Judge of Probate,AL 02/01/2008 01:01:39PM FILED/CERT
to the undersigned grantor, INVESTMENT ASS	ousand Two Hundred Ninety Five and No/100 Dollar (\$\frac{207,295.00}{\text{DCIATES}}\) Dollar <b>SOCIATES, LLC,</b> an Alabama limited liability company d by the grantees herein, the receipt whereof is hereby
	these presents, grant, bargain, sell and convey unto
<del></del>	ore), the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEG	BAL DESCRIPTION.
\$185,029.00 of the purchase price recit recorded simultaneously herewith.	ted above is being paid by a mortgage
TO HAVE AND TO HOLD unto the said gr	cantee, his, her or their heirs and assigns forever.
heirs and assigns, that it is lawfully seized in encumbrances, that it has a good right to sell ar	fors and assigns, covenant with said Grantee, his, her or their fee simple of said premises, that they are free from all and convey the same as aforesaid, and that it will and its e same to the said Grantee, his, her or their heirs, executors persons.
IN WITNESS WHEREOF, the said GRAN who is authorized to execute this conveyance, he January	NTOR, by NSH CORP., by its Authorized Representative, ereto set its signature and seal, this the <u>31st</u> day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: Januar Bild
Shelby County, AL 02/01/2008 State of Alabama Deed Tax:\$22.50	Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , whose no corporation, as Managing Member of INVESTM company, is signed to the foregoing conveyance and	and for said County, in said State, hereby certify that name as Authorized Representative of NSH CORP., a ENT ASSOCIATES, LLC, an Alabama limited liability who is known to me, acknowledged before me on this day note, he, as such officer and with full authority, executed the on.
Given under my hand and official seal $20\_08$ .	this 31st day of January,
My Commission Expires:	12 H2 ==

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 114, according to the Final Plat of Residential Subdivision, Beaumont Phase 4, as recorded in Map Book 38, page 134, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (3) Right of way granted to Alabama Power Company by instrument recorded in Real 84, page 298; Real 340, page 804; Real 365, page 785; Instrument 1994-34517 and Instrument 1993-7531, in the Probate Office of Shelby County, Alabama; (4) Right of way to the City of Hoover, recorded in Real 365, page 871 and Instrument 1998-24499, in the Probate Office of Shelby County, Alabama; (5) Right of way to Southern Life & Health Insurance, recorded in Real 169, page 389, in the Probate Office of Shelby County, Alabama; (6) Grant of Land Easement with restrictive covenants recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (7) Restrictive Covenants appearing of record in Instrument 20060411000166620 and Instrument 20071130000543120, in the Probate Office of Shelby County, Alabama.

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