Recording Requested By: Coastal States Mortgage Corporation

20080201000041710 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/01/2008 10:43:48AM FILED/CERT

When Recorded Return To:

Coastal States Mortgage Corporation 600 Corporate Drive Suite 620 Fort Lauderdale, FL 33334

Satisfaction of Mortgage

THAT COASTAL STATES MORTGAGE CORPORATION, 600 CORPORATE DRIVE, Suite 620, FT. LAUDERDALE, FL 33334, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: Don A. Jones and Shiela R. Jones Original Mortgagee: Castle Mortgage Corporation

Dated: November 19th, 2001, Mortgage Book/Liber: 2001, Page/Folio: 51710, Instrument:

Initial Loan Amount: 184,500.00

Recorded in the County of Shelby State of Alabama.

Assignment:

The undersigned was assigned the Mortgage by Assignment dated October 16th, 2007. Recorded in Mortgage Book , Page Instrument: 20071107000512810, in the aforesaid recorders Office.

Property Address: 1621 INDIAN SPRINGS LANE, BIRMINGHAM, AL 35242. LOT 46, SURVEY OF OAKRIDGE, 2ND SECTOR, MB 10, PG 50 A & B

IN WITNESS WHEREOF, COASTAL STATES MORTGAGE CORPORATION by the officers duly authorized, has duly executed the foregoing instrument.

COASTAL STATES MORTGAGE CORPORATION

On January 21st, 2008

Brandon Mazer

Clara Hevia

Vice President

STATE OF FLORIDA COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments personally appeared Clara Hevia, Vice President, as an officer of Coastal States Mortgage Corporation to me known to be the persons described in and who executed the foregoing instrument and has acknowledged before me that they executed the same. WITNESS my hand and official seal in the County and State last aforesaid this January 21st, 2008.

Paulette L. Dennis

PAULETTE L. DENNIS MY COMMISSION # DD 541535 **EXPIRES: July 18, 2010**

Bonded Thru Notary Public Underwriters

Loan: 1028881

Prepared By: Brandon Mazer, COASTAL STATES MORTGAGE CORPORATION, 600 Corporate Drive Suite 620, Fort Lauderdale, FL 33334

Tel: 954-964-3200