STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

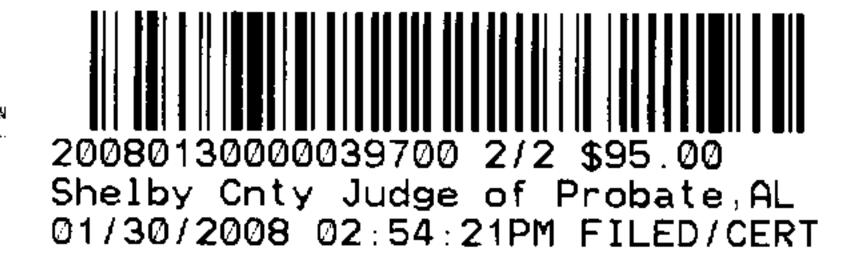
INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME. RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation: Alabama Quick Sand, Inc.
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): Delivery of Sand, and any other lawful
	business activity.
Article IV	The number of shares which the corporation shall have the authority to issue is 100.
Article V	The street address (NO PO BOX) of the registered office: 160 Yeager PKuy Soite 106 Pelham AL 35124 and the name of the registered agent at that office: 505an A Smith
Article VI	The name(s) and address(es) of the Director(s): Susan A Smith - 259 Grande View Pkwy, Maxlene AL 35114
Article VII	The name(s) and address(es) of the Incorporator(s): Susan A Smth 259 (mande View PKW) Maylen AL 35114
	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
INW	/ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	30th day of January, 20 08.
Printed Name and Document:	Type or Print Name of Incorporator Signature of Incorporator



Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Alabama Quick Sand, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Susan Smith, PO Box 1644, Alabaster, AL 35007 for a period of one hundred twenty days beginning January 23, 2008 and expiring May 23, 2008.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 23, 2008

Date Beth Chapman 00

Beth Chapman

Secretary of State