

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20080130000039670 1/4 \$32.00
Shelby Cnty Judge of Probate, AL
01/30/2008 02:51:11PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]

Gerald T. Woods (404-572-4786)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Gerald T. Woods, Esq.
King & Spalding LLP
1180 Peachtree St.
Atlanta, GA 30309-3521

Shelby Co., AL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Building Materials Wholesale, Inc.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

101 Cahaba Valley Parkway West

CITY

Pelham

STATE

AL

POSTAL CODE

35124

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Corporation

1f. JURISDICTION OF ORGANIZATION

AL

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Regions Bank

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

191 Peachtree Street, 38th Floor

CITY

Atlanta

STATE

GA

POSTAL CODE

30303

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All assets of Debtor, including fixtures. Real property on which fixtures may be located is attached by Addendum. Record Owner is Debtor.

This Financing Statement is being filed as additional security to Mortgage filed at Book *, Page 20080130000039660.

* 20080130000039660

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

02532.009023

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

ALUCCIPNAT- 10/01/02 C T Corporation System

20080130000039670 2/4 \$32.00
Shelby Cnty Judge of Probate, AL
01/30/2008 02:51:11PM FILED/CERT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
OR Building Materials Wholesale, Inc.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S <u>or</u> ☐ ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.		16. Additional collateral description:	
14. Description of real estate: See Exhibit "A" attached.			
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): Debtor			
		17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate	
		18. Check <u>only</u> if applicable and check <u>only</u> one box. ☐ Debtor is a TRANSMITTING UTILITY ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years ☐ Filed in connection with a Public-Finance Transaction — effective 30 years	

Exhibit A
Alabama Legal Descriptions

Parcel I (113 Skylab Drive, Huntsville, Madison County, AL 35805)

Lot 25, Block 2, according to the Plat of Spacegate, a resubdivision of Spacegate Commercial Park, as recorded in Map Book 24, Page 68, in the Probate Office of Madison County, Alabama.

Parcel II (941 Plantation Way, Montgomery, Montgomery County, Alabama 36117)

Lot 4, Block F, according to the corrected map of Todd Farm Plat 12-C as recorded in Map Book 40, page 131, in the Probate Office of Montgomery County, Alabama.

Parcel III (101 Cahaba Valley Parkway West, Pelham, Shelby County, Alabama 35124)

Part of Block 1, Cahaba Valley Park North as recorded in Map Book 13, Page 140 in the Probate Office Shelby County, Alabama, situated in Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the center line-point of tangent station 31+40.12 of Cahaba Valley Parkway; thence run North along the center line of said Cahaba Valley Parkway for 54.71 feet to a point; thence 90° left and run Westerly for 30.00 feet to a point on the West right of way line of said Cahaba Valley Parkway, said point also being the point of beginning; thence continue Westerly along the last stated course for 220.00 feet; thence 90° right and run Northerly for 275.17 feet to a point on the South right of way line of Cahaba Valley Parkway West; thence 90° right and run Easterly along the South line of said street for 170.00 feet to the beginning of a curve to the right; said curve subtending a central angle of 90° and having a radius of 50.00 feet; thence run Southeasterly along the arc of said curve for 78.54 feet to the end of said curve, said point being on the West right of way line of Cahaba Valley Parkway; thence at tangent to said curve run Southerly along said right of way line for 225.17 feet to the point of beginning. Situated in Shelby County, Alabama.

Parcel IV (1 15th Street West, Birmingham, Jefferson County, Alabama 35208)

Tract A

Part of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 4, Township 18, Range 3 West, more particularly described as follows:

Commence where the West line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 4 intersects the North line of the new right of way of the Valley Creek Drainage Canal, thence North East along the North line of Valley Creek Drainage Canal 759.92 feet for the point of beginning; thence continue Northeast along said line of said canal to the North line of said

Commence where the West line of said Northeast Quarter of the Southwest Quarter of said Section 4 intersects the North line of the new right of way of the Valley Creek Drainage Canal,

Northeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of Section 4, Township 18, Range 3 West, thence West along the North line of said Northeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ to the South line of what was formerly to AB&C right of way, which is now the right of way of the Atlantic Coast Line Railroad, thence West along the South line of the Atlantic Coast Line Railroad right of way to its intersection with the East line extended of the property formerly sold to S. C. Hane, thence turn left 90° and run in a straight line to the point of beginning. Situated in Jefferson County, Alabama.

Tract B

Lot 2-A, according to the Resurvey, as recorded in Map Book 141, Page 23, in the Probate Office of Jefferson County, Alabama, of Lots 1 and 2, Glidewell's Addition to West End.

Parcel V (1301 1st Avenue South, Birmingham, Jefferson County, Alabama 35233)

Lots 6, 7, 8, 9 and 10, Block 128, according to the Survey of the City of Birmingham as made by Elyton Land Company, situated in Jefferson County, Alabama, Birmingham Division.