

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00102901007570000009002 Cost Center:

Original Borrower: BETHEL WATER SYSTEM, A NON-PROFIT CORPORATION

Original Principal Amount: \$1600000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 07/20/2004

Mortgage Book: Page: 7 PAGES Instrument: 2004072000403600

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on January 22, 2008.

GWEN ALEXANDER, SUPERVISOR

B**⁄**:

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Done Shee , a Notary Public, in and for said County and State, do hereby certify that GWEN ALEXANDER, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Daphne S. Bates

Wy Commission Expires 8/8/2015

WITNESS my hand and official seal on January 22, 2008,

Document Prepared By Michelle Fielding January 22, 2008

Regions Montgomery Lending Service Center

PO Box 5014

Montgomery, AL 36103-4897