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SATISFACTION OF MORTGAGE

LOAN #: 19800065236 "George R Henry" Shelby County, Alabama

Paid in Full Date: 11/08/2007

Dated: January 28, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from GEORGE R HENRY AND JESSICA P HENRY, HUSBAND AND WIFE to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated JUNE 22, 2006, filed for record JUNE 22, 2006 in mortgage volume, page DOC No. 20060622000300870, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 28th day of JANUARY, 2008. Loan Amount \$27,000.00

Tax Parcel ID: na

Property Address: 105 Patriot Park, Montevallo, AL 35115

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On January 28, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)