

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Jeff Hale - (312) 223-5212 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Chicago Title Insurance Company 171 N. Clark Street, 3rd Floor Chicago, Illinois 60601-3294 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the 20061025000526410 - filed 10/25/2006 REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ✓ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. TIDELETE name: Give record name ADD name: Complete item 7a or 7b, and also CHANGE name and/or address: Give current record name in item 6a or 6b; also give new item 7c; also complete items 7d-7g (if applicable). name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Fairway - Shelby, LLC (see Item 8 for Debtor's Address) 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME LaSalle Bank National Association, as trustee for the registered holders of Protective Finance Corporation REMIC,* FIRST NAME MIDDLE NAME **SUFFIX** 7b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE 7c. MAILING ADDRESS CITY STATE 35202 USA Birmingham AL c/o Protective Life Insurance Company, P. O. Box 2606 7g. ORGANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION N/A NONE national association DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. Debtor's Address: 2830 Cahaba Road Birmingham, Alabama 35223 *Commercial Mortgage Pass-Through Certificates, Series 2007-PL 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Protective Life Insurance Company MIDDLE NAME 9b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX 10 OPTIONAL FILER REFERENCE DATA Loan No. 25450 - to be filed in Shelby County, Alabama

UCC FINANCING STATEMENT AMENDMENT ADDENDUM!

FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20061025000526410 - filed 10/25/2006 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Protective Life Insurance Company 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Loan 25450