

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

Chicago Title Insurance Company 171 N. Clark Street, 3rd Floor Chicago, Illinois 60601-3294 Attn: Jeff Hale

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Loan No. 25450

Thompson Tractor-Alabaster, AL

Date: as of December 17, 2007

ASSIGNMENT OF LOAN DOCUMENTS

Recording Office:

Probate Office

County:

Shelby

State:

Alabama

Assignor:

PROTECTIVE LIFE INSURANCE COMPANY, a

Tennessee corporation, 2801 Highway 280 South, Birmingham,

Alabama 35223, ATTN: Investment Department

Assignee:

LASALLE BANK NATIONAL ASSOCIATION, as trustee for the registered holders of Protective Finance Corporation REMIC, Commercial Mortgage Pass-Through Certificates,

Series 2007-PL

c/o Protective Life Insurance Company

2801 Highway 280 South

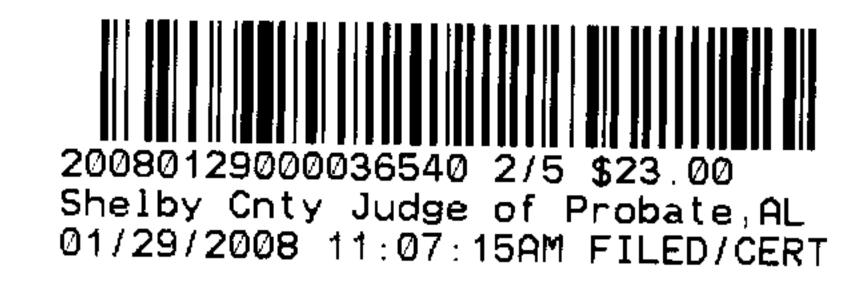
Birmingham, Alabama 35223, ATTN: Investment Department

Borrower/Mortgagor:

FAIRWAY-SHELBY, LLC, an Alabama limited liability

company

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby grant, bargain, sell, assign and transfer unto Assignee, its successors and assigns, all of the right, title, and interest of Assignor, in and to the Loan Documents as described in **Schedule 1** attached hereto and made a part hereof and which encumber the real property more particularly described on **Exhibit A** attached hereto and made a part hereof.



This Assignment is an absolute assignment and is made without recourse, representation or warranty, express or implied, except as may be specifically set forth in that certain Mortgage Loan Purchase Agreement dated as of December 1, 2007, by and between Assignor and Protective Finance Corporation, a Delaware corporation, which has assigned its rights thereunder to Assignee.

Also assigned hereby are any and all other documents and instruments evidencing or securing the indebtedness set forth in the Loan Documents.

[SIGNATURE PAGE FOLLOWS]

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20080129000036540 3/5 \$23.00 Shelby Cnty Judge of Probate, AL 01/29/2008 11:07:15AM FILED/CERT

IN WITNESS WHEREOF, Assignor has executed this Assignment to be effective as of the date above first written.

ASSIGNOR:

PROTECTIVE LIFE INSURANCE COMPANY, a Tennessee corporation

By:

Name: Charles M. Prior Title: Senior Vice President

ACKNOWLEDGMENT

STATE OF ALABAMA) ss COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Charles M. Prior whose name as Senior Vice President of **Protective Life Insurance Company**, a Tennessee corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

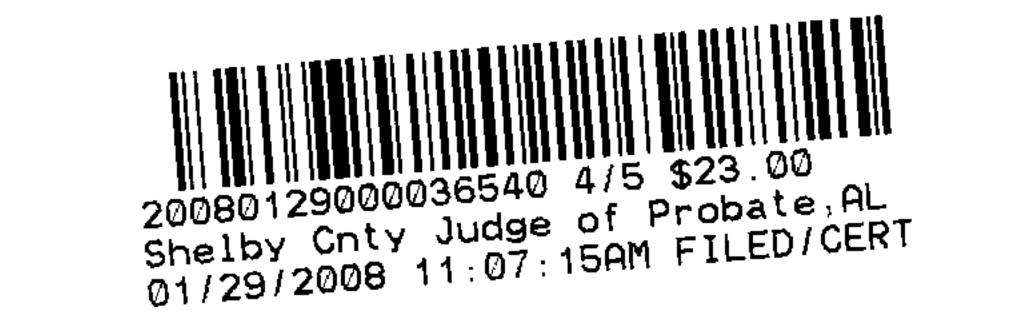
Given under my hand and seal of office this $\frac{197}{19}$ day of December, 2007.

NOTARY PUBLIC, STATE OF ALABAMA

My Commission Expires: 09.07.08

(Print, Type or Stamp Commissioned Name of

Notary Public) Natalie R. Reid



Schedule 1

The following loan documents, recorded where indicated in the Recording Office aforesaid, and all other agreements and documents, howsoever denominated, executed by or on behalf of the Borrower which further secure the Promissory Note described below and all other agreements and documents related thereto (including, without limitation, all Uniform Commercial Code Financing Statements, guaranties, indemnities, environmental indemnities, loan agreements, security agreements, title insurance policies, hazard insurance policies and similar documents), together with all renewals, amendments and modifications of any of the foregoing (collectively, the "Loan Documents"), are hereby assigned to Assignee:

Loan Document	Date of Document	Recorded at: <u>Book</u> or <u>Doc. No.</u>	<u>Page</u>
\$4,960,000.00 Promissory Note	October 25, 2006	N/A	N/A
Mortgage and Security Agreement	October 25, 2006	Instrument #20061025000526390	Pages 1-36
Assignment of Rents and Leases	October 25, 2006	Instrument #20061025000526400	Pages 1-9

Loan No. 25450 Thompson Tractor-Alabaster, AL

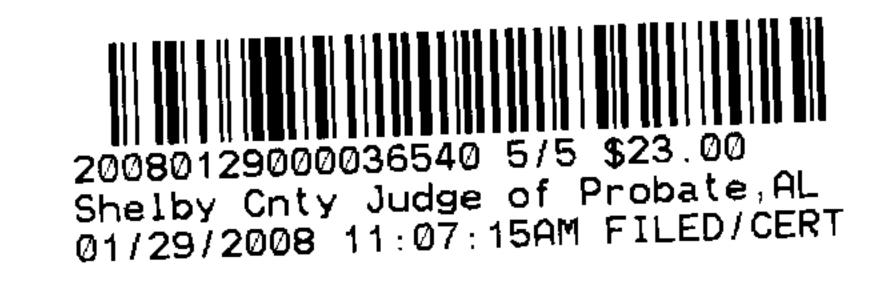


EXHIBIT A

(Legal Description of Property)

Lot 4A, according to the Survey of Site 4A, Shelby West Corporate Park, as recorded in Map Book 35, Page 75 in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.