

THIS INSTRUMENT PREPARED
BY AND WHEN RECORDED
RETURN TO:

Chicago Title Insurance Company
171 N. Clark Street, 3rd Floor
Chicago, Illinois 60601-3294
Attn: Jeff Hale

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Loan No. 25450
Thompson Tractor-Alabaster, AL

Date: as of December 19, 2007

ASSIGNMENT OF LOAN DOCUMENTS

Recording Office: Probate Office
County: Shelby
State: Alabama

Assignor: PROTECTIVE LIFE INSURANCE COMPANY, a
Tennessee corporation, 2801 Highway 280 South, Birmingham,
Alabama 35223, ATTN: Investment Department

Assignee: LASALLE BANK NATIONAL ASSOCIATION, as trustee
for the registered holders of Protective Finance Corporation
REMIC, Commercial Mortgage Pass-Through Certificates,
Series 2007-PL
c/o Protective Life Insurance Company
2801 Highway 280 South
Birmingham, Alabama 35223, ATTN: Investment Department

Borrower/Mortgagor: FAIRWAY-SHELBY, LLC, an Alabama limited liability
company

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby grant, bargain, sell, assign and transfer unto Assignee, its successors and assigns, all of the right, title, and interest of Assignor, in and to the Loan Documents as described in **Schedule 1** attached hereto and made a part hereof and which encumber the real property more particularly described on **Exhibit A** attached hereto and made a part hereof.

This Assignment is an absolute assignment and is made without recourse, representation or warranty, express or implied, except as may be specifically set forth in that certain Mortgage Loan Purchase Agreement dated as of December 1, 2007, by and between Assignor and Protective Finance Corporation, a Delaware corporation, which has assigned its rights thereunder to Assignee.

Also assigned hereby are any and all other documents and instruments evidencing or securing the indebtedness set forth in the Loan Documents.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Assignor has executed this Assignment to be effective as of the date above first written.

ASSIGNOR:

**PROTECTIVE LIFE INSURANCE
COMPANY**, a Tennessee corporation

By: Charles M. Prior
Name: Charles M. Prior
Title: Senior Vice President

ACKNOWLEDGMENT

STATE OF ALABAMA)
) ss.
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Charles M. Prior whose name as Senior Vice President of **Protective Life Insurance Company**, a Tennessee corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 19th day of December, 2007.

Natalie R. Reid
NOTARY PUBLIC, STATE OF ALABAMA
My Commission Expires: 09.07.08
(Print, Type or Stamp Commissioned Name of
Notary Public) **Natalie R. Reid**

20080129000036540 4/5 \$23.00
Shelby Cnty Judge of Probate, AL
01/29/2008 11:07:15AM FILED/CERT

Schedule 1

The following loan documents, recorded where indicated in the Recording Office aforesaid, and all other agreements and documents, howsoever denominated, executed by or on behalf of the Borrower which further secure the Promissory Note described below and all other agreements and documents related thereto (including, without limitation, all Uniform Commercial Code Financing Statements, guaranties, indemnities, environmental indemnities, loan agreements, security agreements, title insurance policies, hazard insurance policies and similar documents), together with all renewals, amendments and modifications of any of the foregoing (collectively, the "Loan Documents"), are hereby assigned to Assignee:

<u>Loan Document</u>	<u>Date of Document</u>	<u>Recorded at:</u> <u>Book or</u> <u>Doc. No.</u>	<u>Page</u>
\$4,960,000.00 Promissory Note	October 25, 2006	N/A	N/A
Mortgage and Security Agreement	October 25, 2006	Instrument #20061025000526390	Pages 1-36
Assignment of Rents and Leases	October 25, 2006	Instrument #20061025000526400	Pages 1-9

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EXHIBIT A

(Legal Description of Property)

Lot 4A, according to the Survey of Site 4A, Shelby West Corporate Park, as recorded in Map Book 35, Page 75 in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

1 of 1

25450