



20080125000033560 1/6 \$42.45
Shelby Cnty Judge of Probate, AL
01/25/2008 01:16:18PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|--------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | |
|-----------------------------------------|-------------------------------------|--------------------------|----------------------------------|---------------------------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME Jones | FIRST NAME Daphne | MIDDLE NAME Dawn | SUFFIX |
| 1c. MAILING ADDRESS 111 Lowery Drive | CITY Columbiana | STATE AL | POSTAL CODE 35051 | COUNTRY US |
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|-----------------------------------------|-------------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME Jones | FIRST NAME Eric | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS 111 Lowery Drive | CITY Columbiana | STATE AL | POSTAL CODE 35051 | COUNTRY US |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|-------------------------------------------|----------------------------|-------------|----------------------|---------------|
| 3a. ORGANIZATION'S NAME ALABAMA POWER | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 600 N. 18TH STREET | CITY BIRMINGHAM | STATE AL | POSTAL CODE 35291 | COUNTRY US |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: American Standard

Model 2WCC3042A1000A
Serial 7482P4S9H

Heat Strips
Model BAYHTRV11d
Serial 7371T4969

\$ 4300.00

| | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|------------------|--------------|------------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]: | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] | | [ADDITIONAL FEE] | | [optional] | |
| 8. OPTIONAL FILER REFERENCE DATA | All Debtors | | Debtor 1 | Debtor 2 | | |



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| Jones | Daphne | DAWN |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|-----------------------------|------------|-------------|--------|
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| Jones | Eric | | |

| | | | | | |
|---------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|---------|
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | |
| | | | | <input type="checkbox"/> NONE | |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | |
|-----------------------------|------------|-------------|--------|
| 12a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |

| | | | | |
|----------------------|------|-------|-------------|---------|
| 12c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|------|-------|-------------|---------|

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



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Mt. Value \$129,960.00

\$2.00 Dc

This instrument was prepared by:
Michael J. Romeo, Attorney at Law
15 Office Park Circle, Suite 100
Birmingham, AL 35223

WHEN RECORDED RETURN TO:
Eric Jones and Daphne Jones
111 Lowery Drive
Columbiana, AL 35051

Form 1-1-27 Rev 1-66

WARRANTY DEED

Joint Tenants with Right of Survivorship

STATE OF ALABAMA)
SHELBY COUNTY)

~~20070828000406310 1/3 \$19.00~~
Shelby Cnty Judge of Probate, AL
08/28/2007 02:49:14PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Ten Dollars (\$10.00)** and other valuable considerations to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, we

Richard Kent Lowery, unmarried,

herein referred to as grantor, (whether one or more) grant, bargain, sell and convey unto

Eric Jones and Daphne Jones, husband and wife,

herein referred to as grantee, (whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated to **Shelby County, Alabama** to wit:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN.

Subject to:

1. Ad Valorem Taxes Due 10/1/2007.
2. Any prior reservation or conveyance, together with release of damages of minerals of every kind and character including, but not limited to gas, oil, sand, and gravel in, on and under subject property.
3. Covenants and restrictions, easements, set back lines, rights of ways, and limitations, if any, of record.

To HAVE AND TO HOLD to the said grantee, (whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and the right of reversion.

And I do for myself and for my heirs, executors, and administrators, covenant with the said Grantees, their successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their successors and assigns forever,

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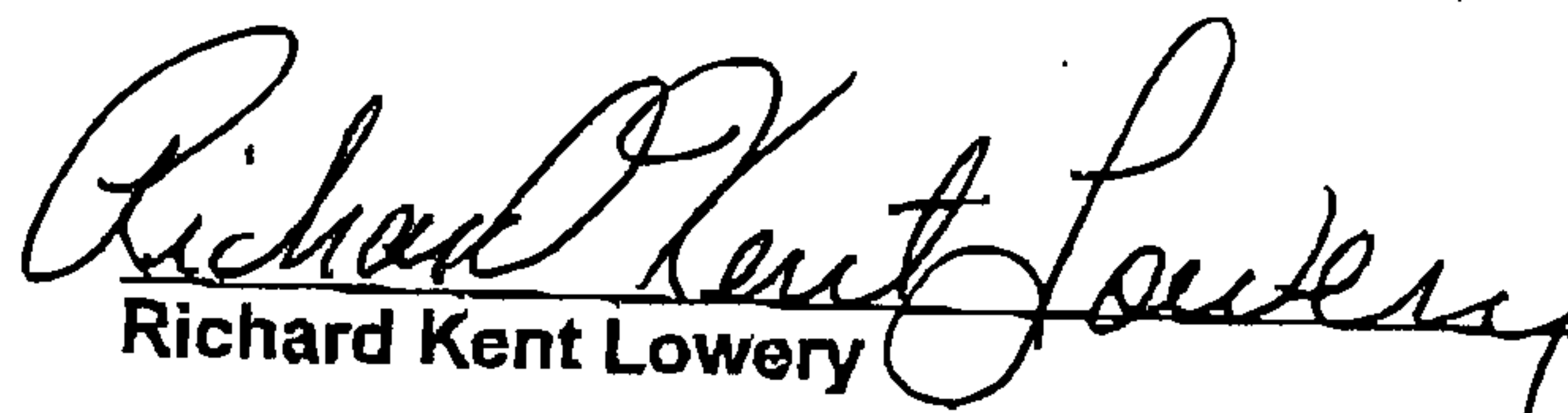
200708280000405310 2/3 \$19.00
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08/28/2007 02:49:14PM FILED/CERT

against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set his/her/their signature and seal,
the 3rd day of July, 2007.


Witness

STATE OF ALABAMA)
SHELBY COUNTY)


Richard Kent Lowery

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Richard Kent Lowery, unmarried**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he executed the same voluntarily as his act on the day the same bears date.

Given under my hand and official seal this 3rd day of July, 2007.



Notary Public
My Commission Expires:
Jan 24 2010





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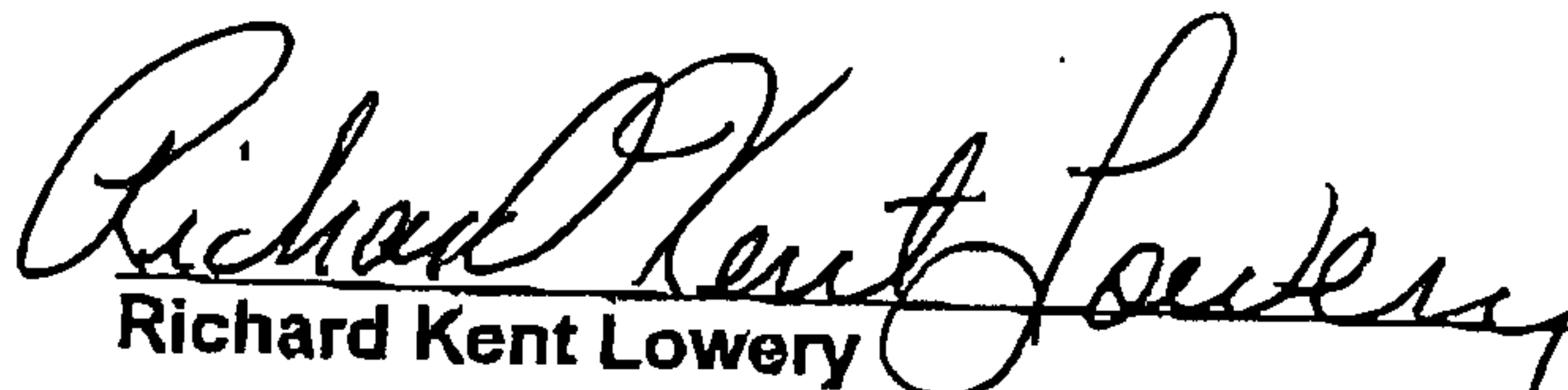
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against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set his/her/their signature and seal,
the 3rd day of July, 2007.


Witness

STATE OF ALABAMA)
SHELBY COUNTY)


Richard Kent Lowery

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that **Richard Kent Lowery, unmarried**, whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me this day that, being informed of
the contents of the conveyance, he executed the same voluntarily as his act on the day the
same bears date.

Given under my hand and official seal this 3rd day of July, 2007.



Notary Public
My Commission Expires:
Jan 24 2010



20070928000405910 3/3 \$19.00
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File No. 102-1241-07
Exhibit A to

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EXHIBIT "A" LEGAL DESCRIPTION

A PARCEL OF LAND CONTAINING 4.11 ACRES IN THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND RUN THENCE NORTHERLY ALONG THE WEST LINE OF SAID 1/4-1/4 A DISTANCE OF 165.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN CONVEYED; THENCE CONTINUE NORTHERLY ALONG THE WEST LINE OF SAID 1/4-1/4 A DISTANCE OF 165.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEGREES 25 MIN. 30 SEC. TO THE RIGHT AND RUN EASTERLY 1,115.20 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 61; THENCE TURN AN ANGLE OF 109 DEG. 16 MIN. 30 SEC. TO THE RIGHT AND RUN SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 174.95 FEET; THENCE RUN IN A WESTERLY DIRECTION TO THE POINT OF BEGINNING.