

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015299070499405001 Cost Center:

Original Borrower: JEFFREY M DENTON & HELEN R DENTON; NOT PERSONALLY BUT AS

TRUSTEE

Original Principal Amount: \$85000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 11/03/03

Mortgage Book: Page: Instrument: 20031103000729210

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on January 17, 2008.

By: 4 BO JOHN, MANAGER

STATE OF ALABAMA COUNTY OF MONTGOMERY

certify that <u>BO JOHN</u>, <u>MANAGER</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 17, 2008,

(NOTARY)

Document Prepared By Chrissy King November 20, 2003 Regions Montgomery Lending Service Center

PO Box 5014

Montgomery, AL 36103-4897

COLENTINA M. WRIGHT
MOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP 12-12-2009