

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Sylvia Hancock  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

### RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Andreas Rauterkus and Stephanie Y Rauterkus, Husband & Wife as Mortgagor, and  
Bryant Bank as Mortgagee on  
02-27-2007, to secure the debt or other obligation in the amount of \$725,000.00  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
06-28-07, in the Judge of Probate Office for Shelby  
County, Alabama and is indexed as 20070628000305970  
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 1246 Highland Lakes Trail  
and legally described as:

See Attached Exhibit "A"

LENDER:

Denise Clement (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)



20080124000032290 2/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
01/24/2008 02:31:07PM FILED/CERT

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Kendall Tubbs, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a banking institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 23<sup>rd</sup> day of January, 2008.

My commission expires:  
10/24/10

(seal)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 24, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Kendall Tubbs  
Notary Public



20080124000032290 3/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
01/24/2008 02:31:07PM FILED/CERT

**EXHIBIT "A"**

**Lot 206, according to the Map of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama.**

**Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, recorded as Instrument No. 1996-10928 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").**