

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

MortgageSouth

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated JANUARY 18, 2008, executed by BEN M. PETERS AND LAURIE A. PETERS, HUSBAND AND WIFE

as Mortgagee, and filed for record		msnagmantalumberxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
extex	Page), in the Office of the (County Recorder) (Registrar of Titles) of 00002675	
SHELBY	County, ALABAN	MA, together with all right and interest in the note and obligations	
therein specif	ied and the debt thereby s	secured. Assignor covenants with Assignee, its successors and assigns,	
that there is st	ill due and unpaid of the	debt secured by the Mortgage the sum of	
THREE HUND	RED SIXTY THOUSAND	DOLLARS AND 00/100,	

with interest thereon from JANUARY 18, 2008, and that Assignor has good right to sell, assign and transfer the same.

Prepared By: HOMESERVICES LENDING, LLC 2501 20th Place S Ste 410 Burmingham, AL 35223

ASSIGNOR HomeServices Lending, LLC Series A, d/b/a MortgageSouth

Karny Mc Intosh/ V.P. Loan Documentation

The State of Alabama **Jefferson** County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 18th day of January, 2008.

Notary Public

STATE FROM TO STATE OF MANAGEMENT AND ASSESSED. THE CONTRACTOR SERVICES AND ADDRESS OF THE PARTY OF THE P HONDER TURE NOT ASSESSED.

NMFL #0672 4/97