



JASINSKI, JOHN L

Record and Return To:  
Fiserv Lending Solutions  
P.O. BOX 2590  
Chicago, IL 60690

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

20073441420280

9071100217173



**REGIONS**

**MODIFICATION OF MORTGAGE**



\*DOC48002000000052990711002171730000000\*

**THIS MODIFICATION OF MORTGAGE** dated January 8, 2008, is made and executed between **JOHN L JASINSKI** aka **JOHN JASINSKI**, whose address is **4216 ASHINGTON DR, BIRMINGHAM, AL 35242**; **AMY J JASINSKI** aka **AMY JASINSKI**, whose address is **4216 ASHINGTON DR, BIRMINGHAM, AL 35242**; husband and wife (referred to below as "Grantor") and **Regions Bank**, whose address is **200 Corporate Ridge North, Birmingham, AL 35242** (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated March 4, 2005 (the "Mortgage") which has been recorded in **SHELBY County, State of Alabama**, as follows:

**RECORDED MORTGAGE IN SHELBY COUNTY, AL ON 05/31/2005 IN INSTR # 20050531000259920.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in **SHELBY County, State of Alabama**:

See **EXHIBIT A**, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as **4216 ASHINGTON DR, BIRMINGHAM, AL 35242**.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

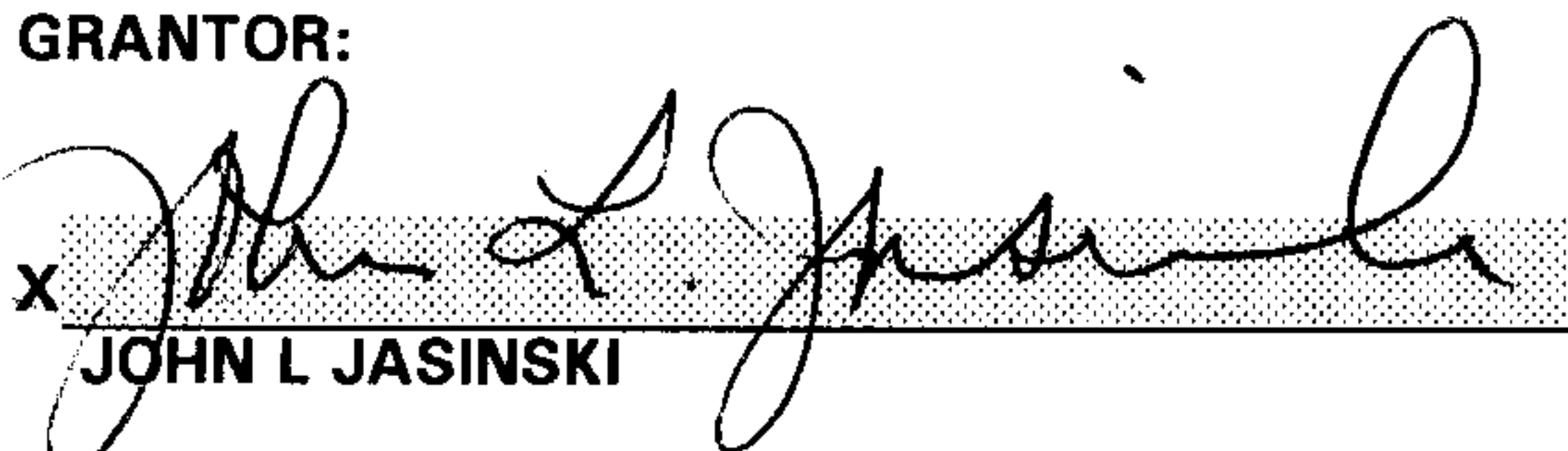
**The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100,000.00 to \$126,300.00.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 8, 2008.**

**THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.**

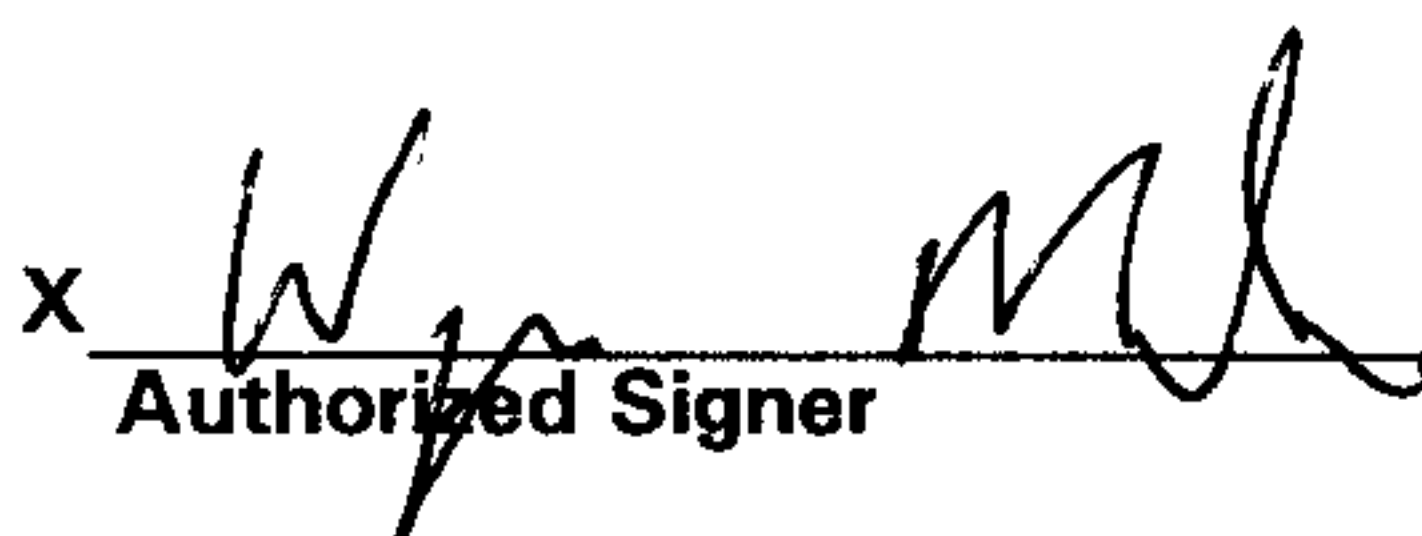
**GRANTOR:**

X  (Seal)  
**JOHN L JASINSKI**

X  (Seal)  
**AMY J JASINSKI**

**LENDER:**

**REGIONS BANK**

X  (Seal)  
**Authorized Signer**

**This Modification of Mortgage prepared by:**

**Name:** Jessica Yellock  
**Address:** P.O. BOX 830721  
**City, State, ZIP:** BIRMINGHAM, AL 35283

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama

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COUNTY OF Shelby

) SS

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I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHN L JASINSKI and AMY J JASINSKI, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of January, 20 08.

J.R.  
Notary Public

NOTARY COMMISSION EXPIRES OCTOBER 30, 2010

My commission expires \_\_\_\_\_

## LENDER ACKNOWLEDGMENT

STATE OF Alabama

)

COUNTY OF Shelby

) SS

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I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Wayne Malone of Regions Financial a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8 day of January, 20 08.

J.R.  
Notary Public

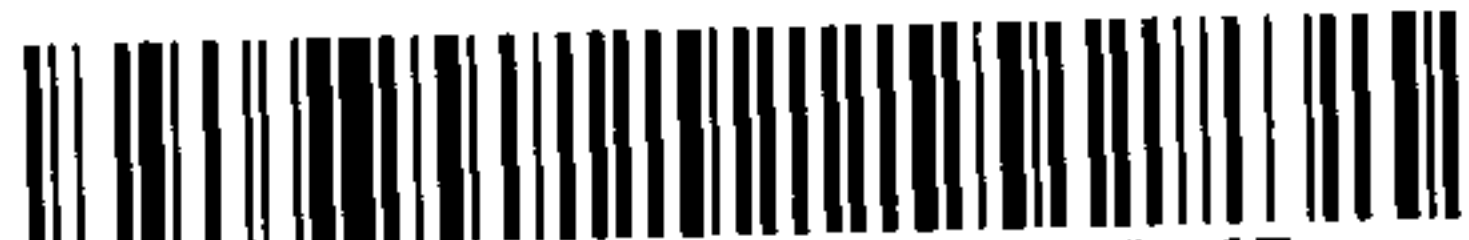
NOTARY COMMISSION EXPIRES OCTOBER 30, 2010

My commission expires \_\_\_\_\_



20080122000027540 2/3 \$58.45  
Shelby Cnty Judge of Probate, AL  
01/22/2008 01:33:08PM FILED/CERT

H3454974

  
20080122000027540 3/3 \$58.45  
Shelby Cnty Judge of Probate, AL  
01/22/2008 01:33:08PM FILED/CERT

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA DESCRIBED AS FOLLOWS:

LOT 43 ACCORDING TO THE SURVEY OF WOODLAND HILLS 1<sup>ST</sup> PHASE 4<sup>TH</sup> SECTOR AS RECORDED IN MAP BOOK 6 PAGE 24 IN THE PROBATE OFFICE OF THE SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 4216 ASHINGTON DR