

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ROY L BENNETT, of
the City of CALERA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on DECEMBER 28, 2005, securing the principal sum, of
\$ 15,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 200601030000, in the Office of the SHELBY County,
ALABAMA 01960 has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned ~~has~~ hereunto set its hand by its properly authorized offices
this 17th day of January, 2008.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by BRIAN WILBANKS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

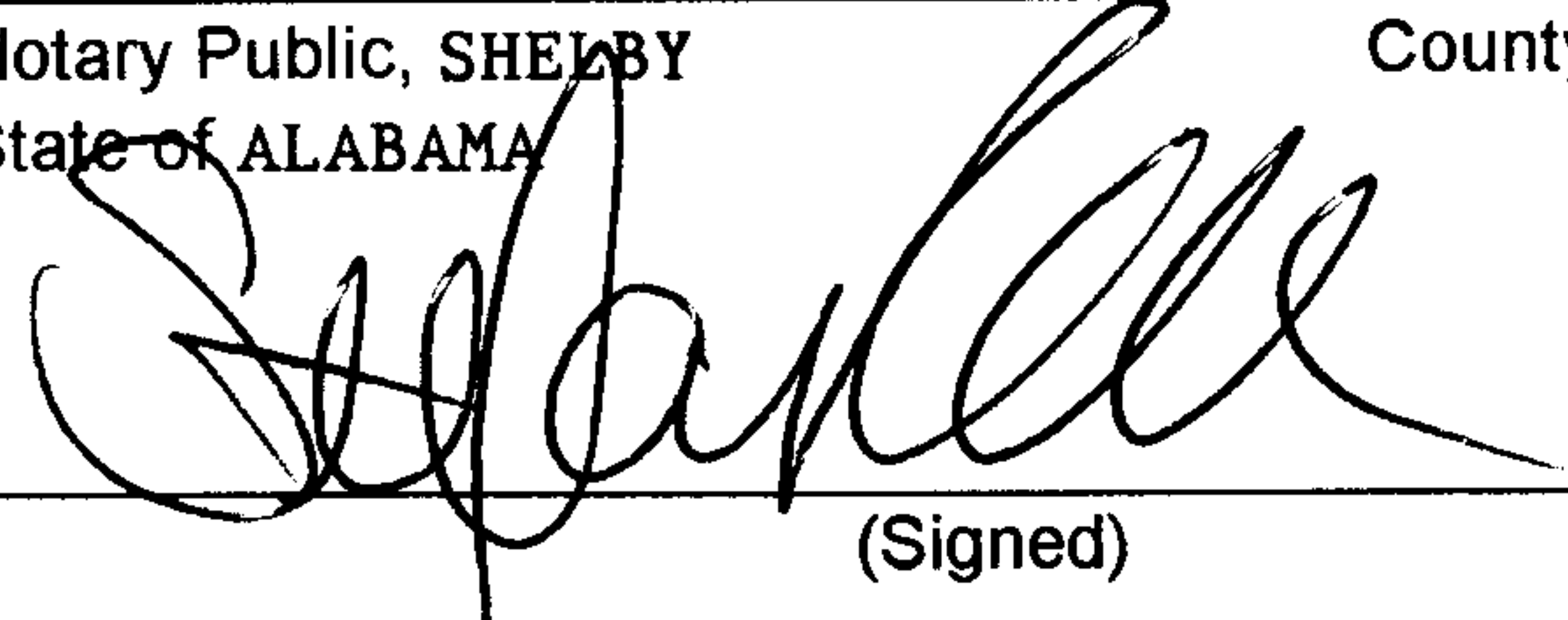
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of January, 2008.

My Commission expires: MARCH 17, 2010

This instrument was prepared by
TAMMY GIBSON

Notary Public, SHELBY
State of ALABAMA

County, _____


(Signed)