

Alabama State Employees' Credit Union  
P.O. Box 231150  
Montgomery, Alabama 36123-1150

**Corporate Cancellation and Release**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

The debt secured by Mortgage Recorded in **INS.20070910000423690** of the records in the Office of the Judge of Probate of **SHELBY** County, Alabama, from, **LARRY GRISSOM, AN UNMARRIED MAN**, to **ALABAMA STATE EMPLOYEES CREDIT UNION** having been paid in full, said lien is hereby satisfied, discharged and cancelled.

In witness whereof, **ALABAMA STATE EMPLOYEES CREDIT UNION**, a Corporation, has caused it's name to be signed and it's corporate seal to be impressed this **4<sup>TH</sup> OF JANUARY 2008**.

Alabama State Employees Credit Union  
A Corporation

BY: Melanie Math  
**MELANIE MATH, VP OF LENDING**

State Of Alabama  
County of **SHELBY**

I, **Lazette K. Parks Moody**, a Notary Public, in and for said County and State, hereby certify that **Melanie Math**, whose name appears as **Vice President of Lending of Alabama State Employees Credit Union, a Corporation**, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, she/he as such officer and with full authority executed the same voluntarily for and as the act of said Corporation, on the day the same bears date.

Given under my hand and seal this **4<sup>TH</sup> OF JANUARY 2008**.

Notary Lazette K. Parks Moody  
My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 5, 2009  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Corporate Seal

This Instrument Prepared By:  
ASHLEY GANN for  
Alabama State Employees Credit Union  
P.O. Box 231150  
Montgomery, Al 36123-1150  
(334) 270-9110 Ext. 323