

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a
MortgageSouth
existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated January 11, 2008, executed by Lisa R. Clevenger, an unmarried person

as Mortgagor, to HomeServices Le	nding, LLC Series A	k, d/b/a MortgageS	outh		
as Mortgagee, and filed for record	1-22-08 as]	Document Number	*	(or in Book	
of Page), in the Offi	ce of the (County R	ecorder)	(Registrar of	Titles) of
Shelby County, ALABAMA, toget	her with all right and	interest in the note	and obli	gations therein	specified
and the debt thereby secured. Assig	gnor covenants with A	Assignee, its success	sors and	assigns, that tl	nere is still
due and unpaid of the debt secured b	by the Mortgage the s	um of	2008 0	1220000	16250
One Hundred Thousand DOLLAF	RS AND 00/100,		XUU GU		

with interest thereon from January 16, 2008, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20th Place S Ste 410
Burmingham, AL 35223

ASSIGNOR

HomeServices Lending, LLC Series A, d/b/a MortgageSouth

By Mc Intosh/V.P. Loan Documentation

The State of Alabama Jefferson County

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 11th day of January, 2008.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97

