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SATISFACTION OF MORTGAGE

LOAN #: 2209778 "Kristy Liggan Riley" Shelby County, Alabama
Paid in Full Date: **10/10/2007**

Dated: **January 16, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **KRISTY LIGGAN RILEY AND SPOUSE RICHARD J RILEY** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **NOVEMBER 21, 2002**, filed for record **JANUARY 14, 2003** in mortgage volume , page DOC No. **20030114000027410**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **16th** day of **JANUARY, 2008**.
Loan Amount **\$16,500.00**
Tax Parcel ID: **n/a**

Property Address: **2326 Chandawood Drive, Pelham, AL 35124**
Legal and/or Assignment: **AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 20040722000407180, 07/22/2004**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

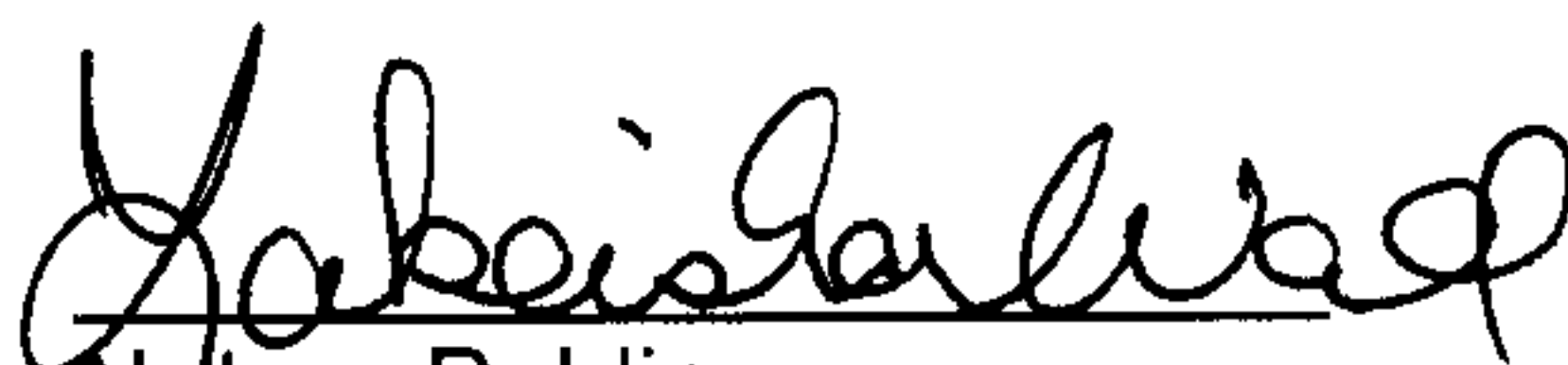
By:


ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 16, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LAKEISHA WALL



(This area is for notarial seal)