

20080118000025620 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/18/2008 01:08:59PM FILED/CERT

This Document Prepared By:
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SATISFACTION OF MORTGAGE

LOAN #: 6721002 "White Properties Llc" Shelby County, Alabama

Paid in Full Date: **08/01/2007**

Dated: **January 16, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **WHITE PROPERTIES LLC** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **AUGUST 25, 2000**, filed for record **AUGUST 25, 2000** in mortgage volume , page **DOC No. 2000-29211**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **16th** day of **JANUARY, 2008**.

Loan Amount **\$710,000.00**

Tax Parcel ID: **n/a**

Property Address: **1101 Greenwood Crossings Court, Bessemer, AL 35022**

Legal and/or Assignment: **FIRST AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 20040820000466210, 08/20/2004 ASSIGNMENTS OF RENTS AND LEASES RECORDED IN INSTRUMENT NO 20040820000466220, 08/20/2004**

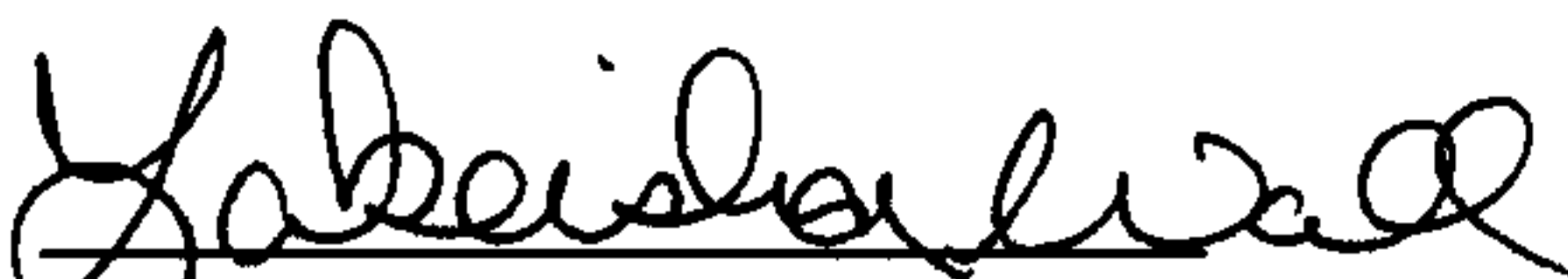
FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

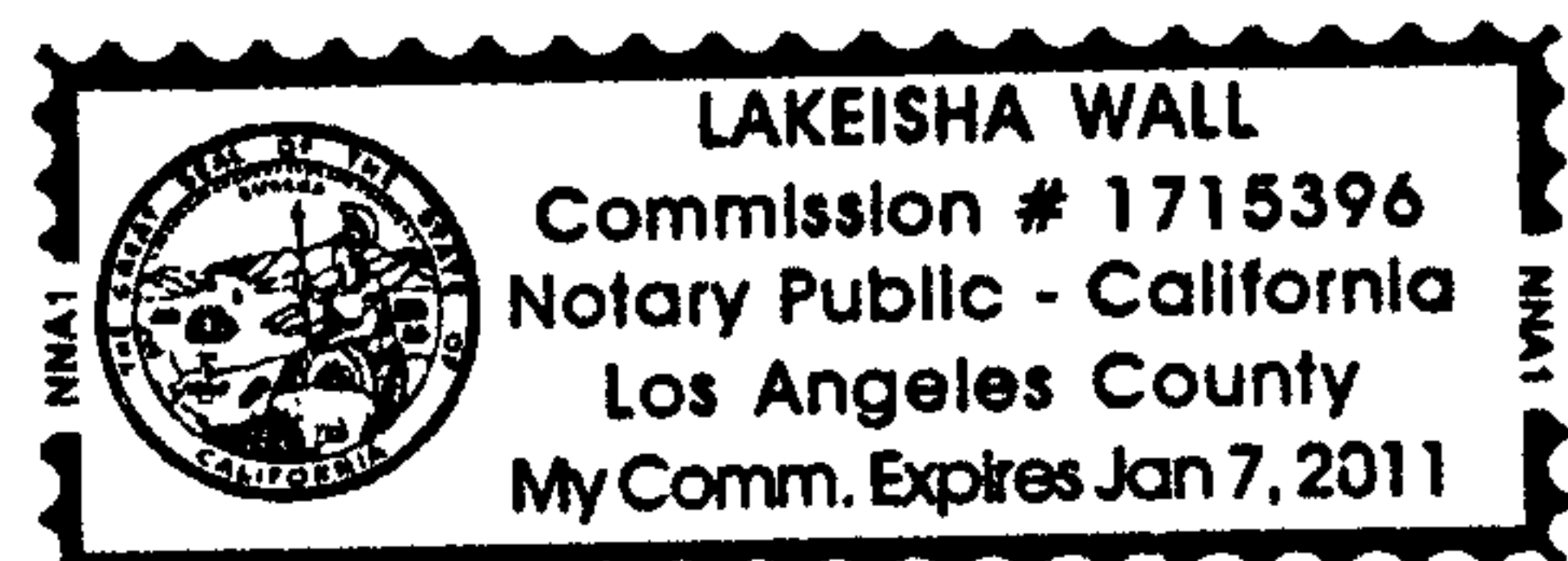
By: 
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 16, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LAKEISHA WALL



(This area is for notarial seal)