

\$11.00

20080118000025320 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/18/2008 10:58:20AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

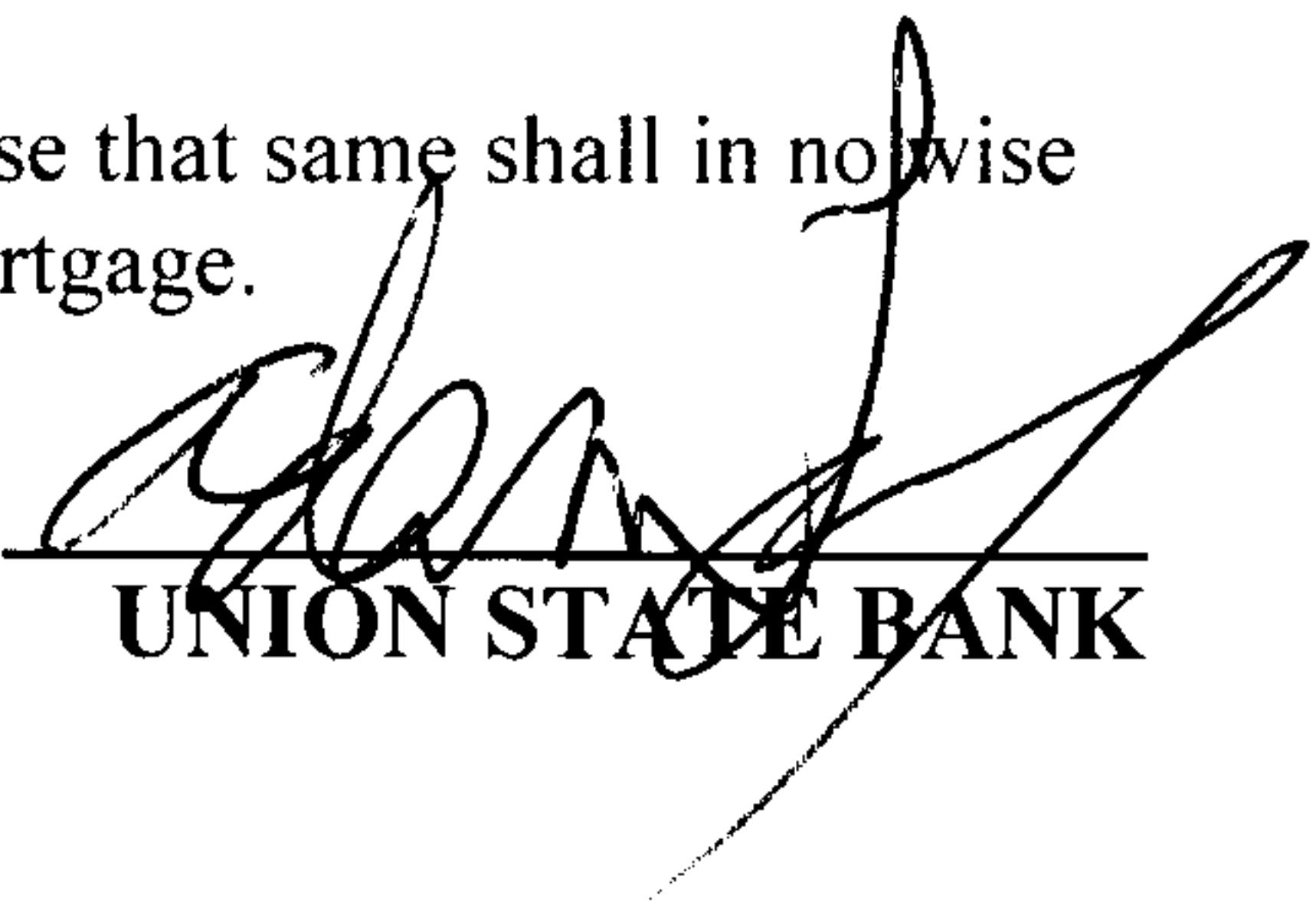
PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Jimmie Parker Custom Homes Inc.**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said. **Jimmie Parker Custom Homes Inc.** and said mortgage is filed for record in the Office of the Judge of Probate, **Shelby County, Columbiana, Alabama**, in **Mortgage 20060918000462360** dated **08/31/06**.

The description of the property being released is as follows:

Lot 669, according to the survey of Deer Ridge Lakes, Sector 6, Phase 2, as Recorded in Map Book 37, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: 
UNION STATE BANK

STATE OF ALABAMA
St Clair COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Adam Fox, Vice President of Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he/she**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 12th day of October 2007.


NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 26, 2010