

Prepared by/Record and Return To: JEILO DELMUNDO JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

Min:

MERS Phone, if applicable: 1-888-679-6377

## **CORPORATE CANCELLATION**

State of Alabama County of SHELBY

The debt made by JAMES F ARCHIBALD III AND JULIE C ARCHIBALD recorded on December 2, 2004 in Volume/Book 200416 Page 1155 Document N/A of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to CHASE MANHATTAN BANK USA, N.A.; having been paid in full, said lien is hereby fully canceled, this 01/07/08.

CHASE BANK USA, N.A, F/K/A CHASE MANHATTAN BANK USA, N.A.

NICOLE D EDWARDS Vice President

State of: Kentucky Parish/County of: FAYETTE

I, EVERLY HOUNSHELL -, a notary Public, in and for said Parish/County and State, hereby certify that NICOLE D EDWARDS, whose name as Vice President of CHASE BANK USA, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument NICOLE D EDWARDS as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 01/07/08

EVERLY HOWNSHELL -Notary Public

EXPIRES 06/27/2010

00429228457653

OFFICIAL SEAL EVERLY HOUNSHELL MOTARY PUBLIC - KENTUCKY STATE AT LARGE My Control Expires June 27, 2010

Number: Loan

County of: SHELBY Investor Number: Investor Loan Number: Outbound Date: 01/02/08