

STATE OF ALABAMA  
COUNTY OF SHELBY

  
20080118000025050 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
01/18/2008 10:20:20AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **DANIEL COBB MORTON AND WIFE SUSAN K. MORTON** which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA** in **INSTRUMENT 20060301000097240**, and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **17** day of **JANUARY, 2008**.

Its: Real Estate Officer



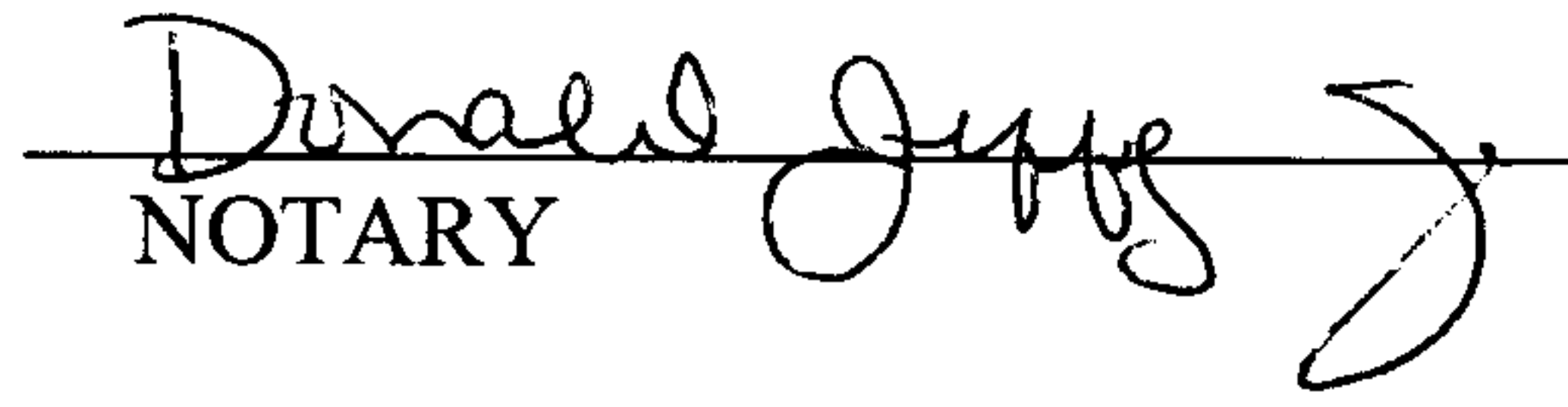
By: Michele Hammer

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michele Hammer, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **17** of **JANUARY, 2008**.

My Commission Expires:

4-28-08

  
NOTARY

Prepared by: MICHELE HAMMER  
FIRST EDUCATORS CREDIT UNION  
1810 MERCHANTS DR  
HOOVER, AL 35244