

Shelby Cnty Judge of Probate, AL 01/17/2008 02:40:55PM FILED/CERT UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Susan Rixey 205-297-3083 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Bank 4958 Valleydale Road Suite 101 Hoover, AL 35242 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE# to be filed [for record] (or recorded) in the See attached REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ADD name: Complete item 7a or 7b, and also DELETE name: Give record name to be deleted in item 6a or 6b. item 7c; also complete items 7d-7g (if applicable). CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Eddleman Homes LLC 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX COUNTRY 7c. MAILING ADDRESS CITY STATE POSTAL CODE 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral 🗸 deleted or 📗 added, or give entire 📗 restated collateral description, or describe collateral 🔲 assigned. (Partial Release) Lot 7-259 and 7-264, according to the Plat of Chelsea Park 7th Sector, as recorded in Map Book 37, Page 120, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property"). 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DESTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Compass Bank MIDDLE NAME FIRST NAME SUFFIX 10. OPTIONAL FILER REFERENCE DATA



Compass Bank P.O. Box 10566 Birmingham, Alabama 35296

20080117000024360 2/2 \$28.00 Shelby Cnty Judge of Probate, AL 01/17/2008 02:40:55PM FILED/CERT

INITIAL FINANCING STATEMENT FILE

20070509000218090

20070223000084990

20070604000258060

20070604000258070

20070731000354700

20070731000354710

20071025000494080

20071114000521490

20071114000521500