200801170000024350 1/1 \$15.00 Shelby Cnty Judge of Probate,AL 01/17/2008 02:40:54PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) Susan Ann Rixey

(ADDRESS) <u>Compass Bank</u>

4958 Valleydale Rd,

Ste 101

Hoover, AL 35242-4614

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by EDDLEMAN HOMES, LLC, said mortgage was recorded in the office of the Judge of Probate Court of Shelby, Alabama, in Inst. 20070223000084980 and in First Amendment in Inst. 20070604000258050 and in Second Amendment in Inst. 20070731000354690, and in Third Amendment in Inst. #20070927000453900 and in Fourth Amendment in Inst #20071114000521480 does further hereby release and satisfy said mortgage.

Lot 7-259 and 7-264, according to the Plat of Chelsea Park 7th Sector, as recorded in Map Book 37, Page 20, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of January, 2008.

Compass Bank

Ben Hendrix

Its: Sr. Vice President

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of January, 2008

Notary Public Susan Ann Rixey
My Commission expires 3/23/2009

[SEAL]

FORM No. 99/33-1216 REV. 7/79