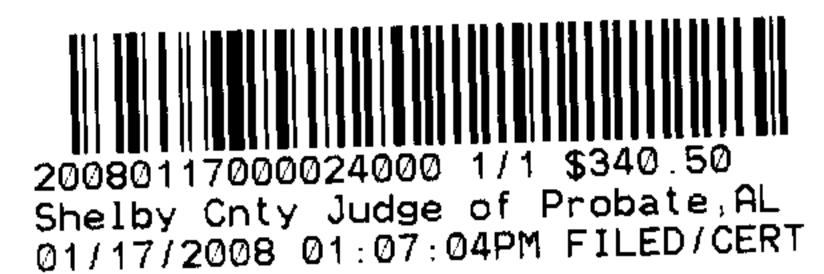
THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244

**GRANTEE'S ADDRESS:** Charles L. Dennis, III 378 Oxford Way Pelham, Alabama 35124

STATE OF ALABAMA	)	CORPORATION GENERAL WARRANTY DEED
COUNTY OF SHELBY	)	



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Twenty-Nine Thousand Four Hundred Thirty-Five and 00/100 (\$329,435.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Gibson & Anderson Construction, Inc., a corporation (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Charles L. Dennis, III, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 2648, according to the Amended Map of Weatherly Highlands, The Ledges, Sector 26 Phase Two, as recorded in Map Book 38 Page 94, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$330,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Edward T. Anderson who is authorized to execute this conveyance, hereto set his signature and seal this the 15th day of January, 2008.

Gibson & Anderson Construction, Inc.

By: Edward T. Anderson, Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward T. Anderson, whose name as Vice President of Gibson & Anderson Construction, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 15th day of January, 2008.

NOTARY PUBLIC My Commission Expires:

COURTNEY H. MASON, JR. COMMISSION EXPIRES MARCH 5, 2011

