

RELEASE OF MORTGAGE

AMERICAN
GENERAL

				FINANCI	AL SERVICES
This certifies, that	a certain mortga	ge executed by KIR	BY G FAIRCL	OTH	, of
the City of <u>CALER</u>	<u>.A</u>	County of SHEL	BY	State o	of <u>AL</u> to
		ERAL FINANCIAL	SERVICES OF	' ALABAMA, IN	IC.
	ALPINE SQUAR				
		PARKWAY STE A			
	PELHAM, AL 3	5124-1/30			
	<u>2280006</u> , in	_, on <u>12-09-06</u> led in Mortgage Bo the Office of en fully paid and sa	ok, F the <u>SHELBY</u>	Page,	orincipal sum, of or as Instrument County, eased.
IN WITNESS WH this <u>11th</u> day of _	-	ersigned has hereu	nto set its hand	d by its properly	authorized offices
	AMERI	CAN GENERAL FIN	IANCIAL SERV	VICES OF ALAI	BAMA, INC.
	By <u></u>	1			<u> </u>
			h Manager and	d Attorney-in-Fac	ct
STATE OF ALAB. COUNTY OF SHI)) SS:			
certify that the facknowledged by	oregoing Release BRIAN WILBAN	ublic, in and for e was this day pro KS IN GENERAL FINAL	oduced to me	in said County Bran	y and State and ch Manager and
AMERICAN GENE	RAL FINANCIAL	SERVICES OF AL	ABAMA INC.		act and deed of
				·	e act and deed of
BRIAN WILBANK	S	,Bran	ch Manager an	nd Attorney-in-Fa	act.
IN WITNESS WH	EREOF, I have h	ereunto set my hand	t and seal this_	11th day of <u>Ja</u>	nuary, 2008.
		My Commiss	ion expires: MA	ARCH 17,2010	
		Notary Public	SHELBY		County,
This instrument was TAMMY GIBSON	• •	State of ALAI	BAMA		
UN2571 (03-05-06) Relea	se of Mortgage		1	ined)	The same of the sa