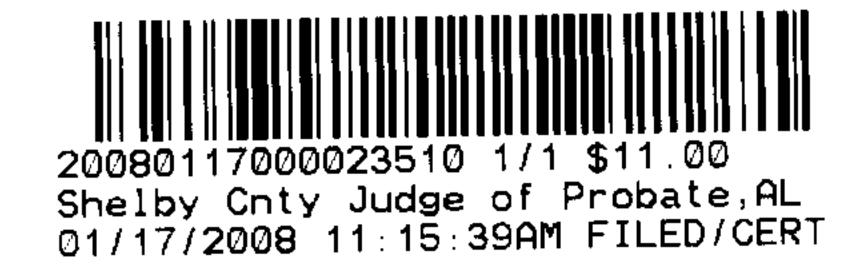
## State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

PATRICK M. DUPRE A MARRIED MAN AND WIFE, RHONDA M.

**DUPRE** 

as Mortgagors, to the undersigned, which mortgage is dated 11/22/2002 and filed for record 12/02/2002 in Mortgage Book N/A, Page N/A, Doc# 20021202000596680, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 03 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

By:

Peter Lopez

Its:

: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 01/03/2008, before me, Sandy Alexander, Notary Public, personally appeared Peter Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Sandy Alexander Notary Public

My commission expires 11/24/2009

OFFICIAL SEAL
SANDY ALEXANDER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 24, 2009

Mail Recorded Satisfaction To:
PATRICK M. DUPRE, RHONDA M.
DUPRE
5042 Eagle Crest Rd
Birmingham, AL 35242

Document Prepared By: Stephan A. Galiano ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684