

20080117000023350 1/2 \$14.00  
Shelby Cnty Judge of Probate,AL  
01/17/2008 10:54:10AM FILED/CERT

STATE OF ALABAMA  
TOWN/COUNTY: **SHELBY**  
Loan No. **3265348**



PREPARED BY KARLEEN MAUGHAN  
595 UNIVERSITY BLVD., IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **JANUARY 14, 2008**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20070604000257090** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **MAY 30, 2007**

Grantor: **WESLEY ALLEN COFFEE, A MARRIED MAN AND VIRGINIA M. COFFEE, HIS WIFE**

Grantor's Mailing Address: **424 BENTMOOR WAY, HELENA, AL 35080**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

**J=OS8071505RE.035476**  
(RAL1)

MIN 100162500032653488 MERS PHONE: 1-888-679-6377



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Loan No. 3265348

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
JANUARY 14, 2008

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**M.L. MARCUM**  
**SERVICE PROVIDER**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this JANUARY 14, 2008, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SERVICE PROVIDER on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**

