


Prepared by: VARSHA THAKKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 39404322
Investor # 2553

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR SOUTSTAR FUNDING, LLC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: SHEHADEH SHEHADEH (MARRIED) AND ANDREA SHEHADEH (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY

AS NOMINEE FOR SOUTSTAR FUNDING, LLC.

AMOUNT: \$ 39,400.00
DATED: NOVEMBER 22, 2004
RECORDED: 12-6-04
MORTGAGE BOOK: _____ PAGE: _____
DOC/INSTRUMENT: 2004 1216000688890
PROPERTY ADDRESS: 3992 GUILFORD RD., BIRMINGHAM, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 3-8-34-0-012-010.000

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
IN WITNESS WHEREOF, Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR SOUTSTAR FUNDING, LLC.**, has duly executed the foregoing instrument on DECEMBER 19, 2007.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR SOUTSTAR FUNDING, LLC.



NANCY ELLER



Name: Scott W. Anderson
Title: Vice President



MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR SOUTSTAR FUNDING, LLC.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on DECEMBER 19, 2007.



NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
Doris Chapman
Commission # DD510204
Expires: FEB. 14, 2010
Bonded thru Atlantic Bonding Co., Inc.

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

573001



20080116000021350 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/16/2008 12:24:15PM FILED/CERT

Loan Number: 39404322

EXHIBIT "A"

Lot 25, according to the Final Record Plat of Greystone Farms Guilford Place Sector Phase 3, as recorded in Map Book 24, Page 27, in the Probate Office of Shelby County, Alabama.