



20080116000021330 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/16/2008 12:23:17PM FILED/CERT

V. Shakkar

Prepared by: VARSHA THAKKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 34880922
Investor # 2502

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: BRIAN ROSENOW (MARRIED) AND KAREN ROSENOW (MARRIED)
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.

AMOUNT: \$47,250.00
DATED: JUNE 30, 2005
RECORDED: JULY 08, 2005
DOC/INSTRUMENT: 200507C8000343350
PROPERTY ADDRESS: 1329 WHIRLAWAY CIRCLE, HELENA, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 13-6-23-3-000-037.000

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
IN WITNESS WHEREOF, Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.**, has duly executed the foregoing instrument on DECEMBER 26, 2007.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.

NE

NANCY ELLER

SA

Name: Scott W. Anderson
Title: Vice President

MH

MICHAEL HANNA
STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal on DECEMBER 26, 2007.

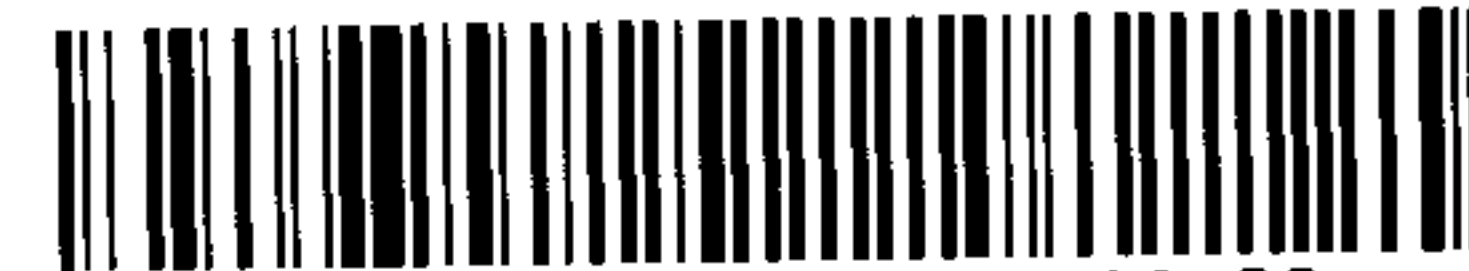
[Signature]

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF FLORIDA
Doris Chapman
Commission # 100518204
Expires FEB. 14, 2010
Bonded Third Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

573772



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EXHIBIT "A"

Lot 69, according to the Survey of Dearing Downs, First Addition, as recorded in Map Book 6 Page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.