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SATISFACTION OF MORTGAGE

LOAN #: 41825466 "Edd Johnson III" Shelby County, Alabama

Paid in Full Date: **01/14/2008**

Dated: **January 15, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **EDD JOHNSON III, A MARRIED MAN** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **MARCH 16, 2006**, filed for record **APRIL 17, 2006** in mortgage volume , page DOC No. **20060417000177110**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **15th** day of **JANUARY, 2008**.

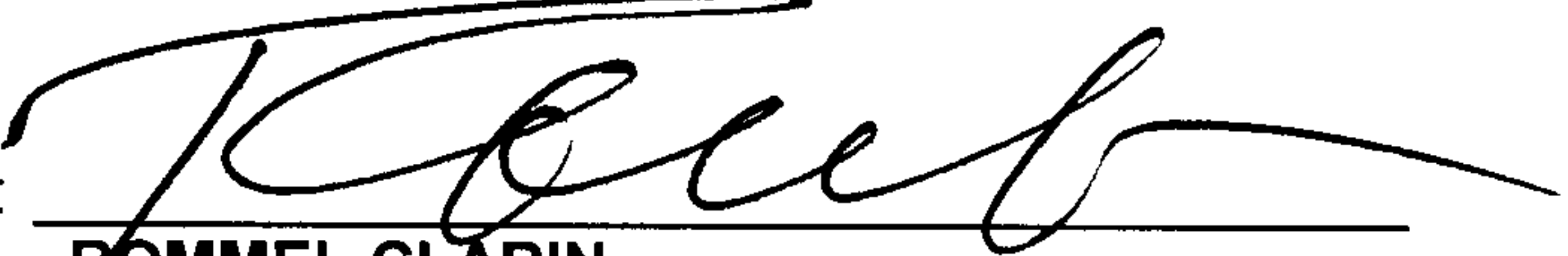
Loan Amount **\$95,000.00**

Tax Parcel ID: **n/a**

Property Address: **1845 McCain Parkway, Pelham, AL 35124**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

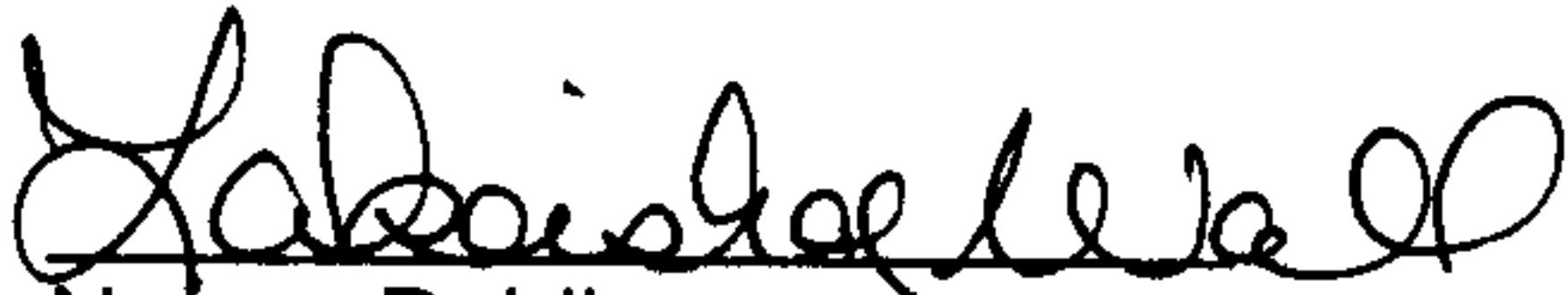
By:

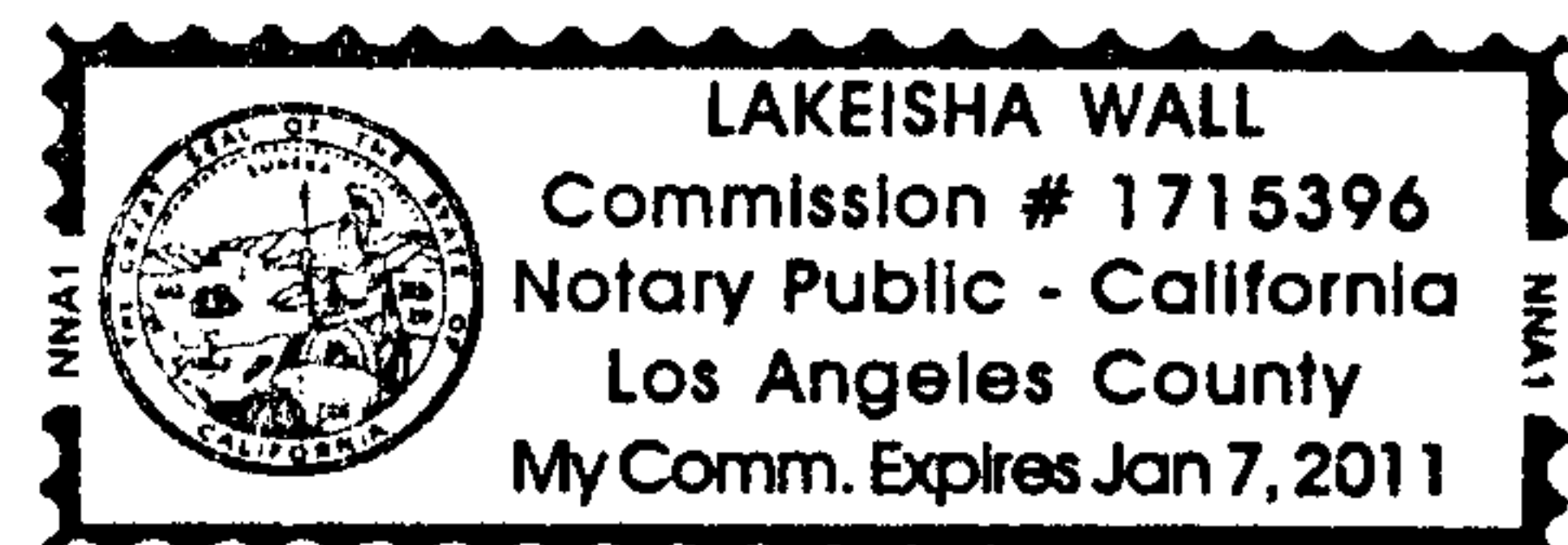

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 15, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LAKEISHA WALL



(This area is for notarial seal)