20080115000020260 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/15/2008 11:32:00AM FILED/CERT

This Document Prepared By:
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SATISFACTION OF MORTGAGE

LOAN #: 41419918 "Michael Harris" Shelby County, Alabama

Paid in Full Date: 10/19/2007

Dated: **January 14, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from MICHAEL HARRIS AND KATHLEEN HARRIS HUSBAND AND WIFE to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated OCTOBER 15, 2003, filed for record OCTOBER 16, 2003 in mortgage volume, page DOC No. 20031016000694760, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **14th** day of **JANUARY**, **2008**. Loan Amount **\$43,200.00**Tax Parcel ID: **n/a**

Property Address: 3648 Cumberland Trace, Birmingham, AL 35242 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

By:

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On January 14, 2008, before me, Janice D. Diaz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Motary Public

JANICE D. DIAZ

Commission # 1675086

Notary Public - California

Los Angeles County

My Comm. Expires Jun 15, 2010

(This area is for notarial seal)