This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Calvin Ray Chaffin
1217 Boundary Street
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)	20080114000018760 1/2 \$114.00
SHELBY COUNTY)	Shelby Cnty Judge of Probate,AL 01/14/2008 02:44:20PM FILED/CERT
That in consideration of Three Hundred Eight and 00/100	y Four Thousand Five Hundred Fifty (\$ 384,550.00) Dollars
(herein referred to as GRANTOR) in hand paid by acknowledged, the said GRANTOR does by the CALVIN RAY CHAFFIN	IATES, LLC, an Alabama limited liability company, y the grantees herein, the receipt whereof is hereby se presents, grant, bargain, sell and convey unto
(herein referred to as Grantee, whether one or more), County, Alabama, to-wit:	the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEGAL	DESCRIPTION.
\$284,550.00 of the purchase price rec proceeds of a mortgage loan closed si	
TO HAVE AND TO HOLD unto the said grante	e, his, her or their heirs and assigns forever.
heirs and assigns, that it is lawfully seized in fee a encumbrances, that it has a good right to sell and co	and assigns, covenant with said Grantee, his, her or their simple of said premises, that they are free from all onvey the same as aforesaid, and that it will and its me to the said Grantee, his, her or their heirs, executors ons.
IN WITNESS WHEREOF, the said GRANTO who is authorized to execute this conveyance, hereto January	R, by NSH CORP., by its Authorized Representative, set its signature and seal, this the <u>8th</u> day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: Aun Meld
Shelby County, AL 01/14/2008 State of Alabama	James H. Belcher Authorized Representative
Deed Tax: \$100.00	
STATE OF ALABAMA) JEFFERSON COUNTY)	
corporation, as Managing Member of INVESTMENT company, is signed to the foregoing conveyance and who	
Given under my hand and official seal this 20_08 .	8th day of January,
My Commission Expires: 08/04/09	Notary Hublic John L. Hartman, III

20080114000018760 2/2 \$114.00 Shelby Cnty Judge of Probate, AL 01/14/2008 02:44:20PM FILED/CERT

EXHIBIT "A" LEGAL DESCRIPTION

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Lot 44, according to the Survey of Beaumont Phase 2, as recorded in Map Book 38, page 66, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building line(s) as shown by recorded map; (3) Easement(s) as shown by recorded map; (4) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (5) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (6) Agreement for Covenants as recorded in Instrument 20060607000270390 in the Probate Office of Shelby County, Alabama; (7) Grant of Land Easement and Restrictions recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (8) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880 in the Probate Office of Shelby County, Alabama; (9) Restrictive Covenants appearing of record in Instrument 20071130000543120, in the Probate Office of Shelby County, Alabama.