

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20080114000018710 1/3 \$39.75
Shelby Cnty Judge of Probate, AL
01/14/2008 02:40:44PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME BARNES		FIRST NAME MICHAEL	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1915 CHANDALAR CT		CITY PELHAM	STATE AL	POSTAL CODE 35124	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: TRANE
M# 2TNB3036A1000A
S# 72910XM4F
M# 2TGB3F36A1000A
S# 7451J8F0V

\$ 6494-

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

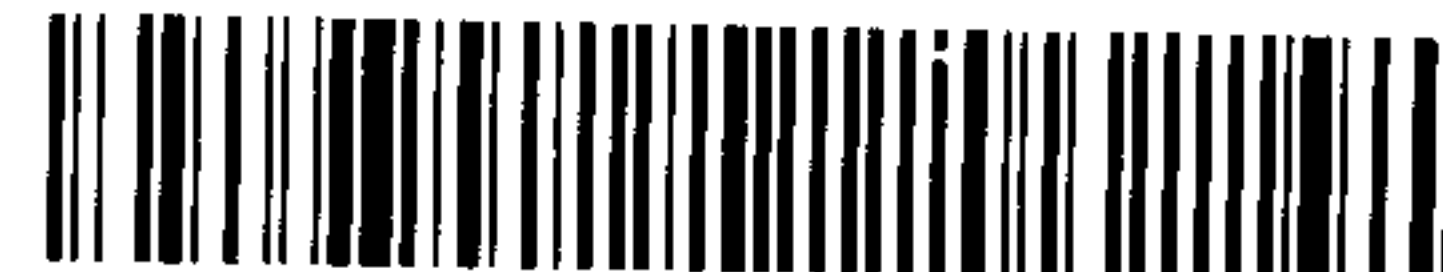
FIRST NAME

MIDDLE NAME, SUFFIX

BARNES

MICHAEL

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

WARRANTY DEED

20030828000571510 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
08/28/2003 09:38:00 FILED/CERTIFIED

State of Alabama)

Shelby County)

To All To Whom These Presents Shall Come, Greetings :

Be it Known That in consideration of EIGHTY SIX THOUSAND AND 00/100 DOLLARS (\$86,000.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt and sufficiency whereof is hereby acknowledged, Jacqueline D. McFarland, an unmarried woman, (herein referred to as "Grantor"), has granted, bargained and sold and by theses presents does *grant, bargain, sell* and *convey* unto Michael Barnes, (herein referred to as "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

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Unit "D" Lot 4, Chandalar South Townhouses, as recorded in Map Book 6, Page 6, and also recorded in Map Book 7, page 166, in the Probate Office of Shelby County, Alabama, more particularly described as follows: Commence at the most Southerly corner of said Lot 4; thence run in a Northeasterly direction along the Southeast line of said Lot 4, a distance of 52.44 feet to a point; thence 90 degrees left in a Northwesterly direction a distance of 10.52 feet to the point of beginning, said point being further identified as being the point of intersection of the extension of a wood fence enclosing the backs of Units "A", "B", and "C" and "D" and the extension of a wood fence common to the Southwest side of Unit "D"; thence continue in a Northwesterly direction along the centerline of said extension of wood fence, wood fence, Southwest wall and wood fence, a distance of 67.82 feet to a point of intersection with the centerline of a wood fence enclosing the fronts of Units "A", "B", "C" and "D"; thence right in a Northeasterly direction along the centerline of said fence a distance of 24.30 feet to a point of intersection with the centerline of a wood fence common to Units "C" and "D"; thence right in a Southeasterly direction along the centerline of a fence, party wall and fence common to Units "C" and "D" a distance of 67.82 feet to the intersection with the wood fence enclosing the backs of Units "A", "B", "C" and "D"; thence right in a Southwesterly direction along the centerline of said fence a distance of 3.50 feet to intersection with the Northeast wall of an attached storage compartment; thence left in a Southeasterly direction along said wall a distance of 4.20 feet to an intersection with the Southeast wall of said storage compartment; thence right in a Soythwesterly direction along said wall a distance of 6.70 feet to an intersection with the Southwest wall of said storage compartment; thence right in a Northwesterly direction along said wall a distance of 4.20 feet to an intersection with the centerline of the wood fence enclosing the backs of Units "A", "B", "C" and "D"; thence left in a Southwesterly direction along said centerline and its extension, a distance of 13.60 to the point of beginning.

Subject to ad valorem taxes for the years 2003, and thereafter; easements, restrictions, covenants, and rights of way of record.

\$86,000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

To Have and to Hold to the said Grantee, his heirs and assigns, forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal, this 25th day of August, 2003.

State of Alabama)
Jefferson County)

Jacqueline D. McFarland (Seal)
Jacqueline D. McFarland

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jacqueline D. McFarland, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she.. executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of August, 2003.

Notary Public
My commission expires: 4/17/05

This instrument was prepared by:
Jeffery R. Lees
Newman Lees, LLC
300 Office Park Drive, Suite 105, Birmingham, Alabama 35223

Magnolia Title