

shelby

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20080114000018690 1/5 \$42.55
Shelby Cnty Judge of Probate, AL
01/14/2008 02:40:42PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME WEAVER		FIRST NAME V.	MIDDLE NAME DIANE	SUFFIX
1c. MAILING ADDRESS 139 POST OAK LN		CITY WESTOVER	STATE AL	POSTAL CODE 35147	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME WEAVER		FIRST NAME JAMES	MIDDLE NAME G.	SUFFIX
2c. MAILING ADDRESS 139 POST OAK LN		CITY WESTOVER	STATE AL	POSTAL CODE 35147	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: DUCANE

M# 25H13B48P-1
S# 1607K 13275

\$ 5630-

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

WEAVER

V.

DIANE

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

20080114000018690 3/5 \$42.55
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01/14/2008 02:40:42PM FILED/CERT

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Shelby Cnty Judge of Probate, AL
05/28/2008 12:40:00 FILED/CERTIFIED

This instrument prepared by:
Jeff G. Underwood, Attorney
Sirote & Permutt P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

Send Tax Notice to:
James G. Weaver
V. Diane Weaver
139 Post Oak Lane
Harpersville, AL 35078

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One hundred four thousand seven hundred and 00/100 Dollars (\$104,700.00) to the undersigned Grantor, Federal Home Loan Mortgage Corporation, a corporation, organized and existing under the laws of the United States of America, by Burrow Closing Management Corporation, as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto James G. Weaver, and V. Diane Weaver, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A"

Subject to:

- 1) Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2) Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- 4) Easement/right-of-way to Shelby County as recorded in Book 95 Page 532 and Book 104, Page 450 .
- 5) Easement/right-of-way to Colonial Pipe Line as recorded in Book 221 Page 7.
- 6) All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. , in the Probate Office of Shelby County, Alabama.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantees, their heirs and assigns, forever.

Special Warranty Deed
June 23, 2002

20080114000018690 4/5 \$42.55
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IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the
9TH day of April, 2003.

Federal Home Loan Mortgage Corporation
By, Burrow Closing Management Corporation

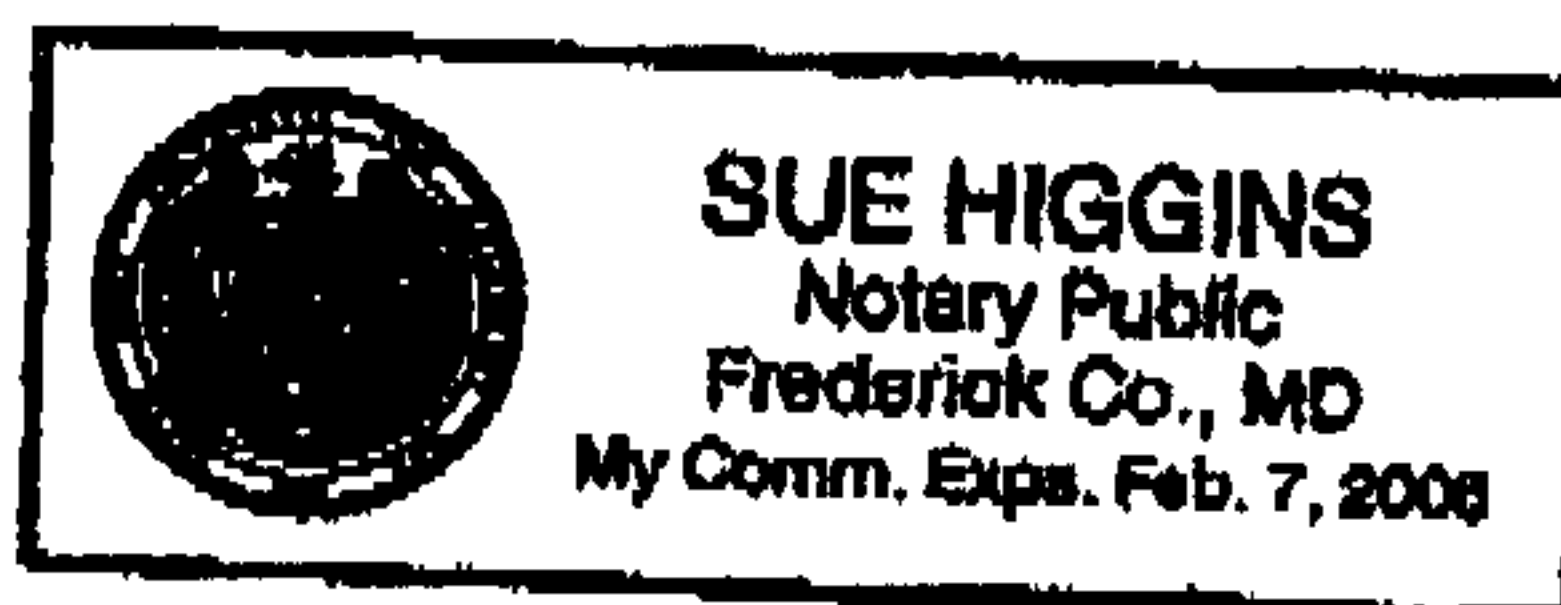
by Jennifer Presley
Its AVP
As Attorney in Fact

STATE OF MARYLAND

COUNTY OF FREDERICK

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
JENNIFER PRESLEY, whose name as AVP of Burrow
Closing Management Corporation, as Attorney in Fact for Federal Home Loan Mortgage
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of
said Corporation, action in its capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the 9TH day of April, 2003.



Sue Higgins
NOTARY PUBLIC
My Commission expires: 02-07-06
AFFIX SEAL

672 Westover Road, Harpersville, Alabama 35078
2001-000898

Special Warranty Deed
June 23, 2002

EXHIBIT "A" TO WARRANTY DEED FROM FHLMC TO WEAVER

A parcel of land in the NW 1/4 of the SE 1/4 of Section 24, Township 19 South, Range 1 East, Shelby County, Alabama described as follows:

From the SE corner of the NW 1/4-SE 1/4 of Section 24, Township 19 South, Range 1 East run; thence West along the South boundary of said NW 1/4 - SE 1/4 for a distance of 315.99 feet to the point of beginning of herein described lot; thence continue along said course for a distance of 335.03 feet; thence turn 91 degrees 00 minutes 25 seconds right and run 651.85 feet; thence turn 87 degrees 44 minutes 40 seconds right and run 336.91 feet; thence turn 92 degrees 24 minutes 03 seconds right and run 659.22 feet to the point of beginning of herein described lot; being situated in Shelby County, Alabama

Also, a 15.0 foot easement for ingress and egress along the centerline of an existing drive as follows: From the NE corner of the afore described lot, run thence West along the North boundary of said lot a distance of 100.88 feet to the point of beginning of the centerline of herein described easement; thence turn 102 degrees 20 minutes 59 seconds right and run 27.50 feet along said easement centerline and the following courses 13 degrees 42 minutes 28 seconds right for 132.13 feet; 25 degrees 52 minutes 34 seconds, left for 30.37 feet; 23 degrees 42 minutes 02 seconds left for 40.76 feet; 10 degrees 48 minutes 13 seconds right for 36.61 feet; 28 degrees 28 minutes 18 seconds right for 51.44 feet; thence turn 16 degrees 48 minutes 34 seconds right and run along said easement centerline a distance of 62.48 feet to a point of termination on the Southerly boundary of Old U.S Highway No. 280(120 foot right of way).